



# ST. JOHN'S CHURCH

906 South Orleans Avenue ♦ Tampa, Florida 33606-2941

Our mission is to proclaim, by word and example,  
the good news of God in Christ, and to build a spiritual community  
forming Christians of all ages through worship, education, and outreach.

## THE TWELFTH SUNDAY AFTER PENTECOST

PROPER 14

**Holy Eucharist Rite II - 9:30 a.m.**

**August 11, 2024**

### SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord; during the service let the Lord speak to you;  
After the service speak to one another.*

## The Rector's Welcome

Dear Parishioners and Visitors to St. John's,

Normally, as we enter the season after Pentecost, we prepare for a slowdown at the parish. Summer is fully here, and folks are beginning vacations and taking time off from work, and it is HOT outside! But this year at Saint John's, we continue to push the pedal to the metal. While our formation opportunities have decreased, our Restoring Sacred Spaces campaign continues in full swing. We may need to hang up a sign that reads, "Excuse our appearance during our renovations."

So, while you may be out of town for a little while, remember when you come back, you may see a new phase of our Restoring Sacred Spaces campaign beginning or another phase ending. Each time you leave St. John's, the next time you return, there is a good chance you will see improvements to our facility.

As we continue all the construction and this wonderful plan for improvement takes shape, please keep St. John's in your daily prayers. Pray for the contractors who are expertly performing the work. Pray for our Vestry and leadership to be guided by the Holy Spirit in all our decisions. Pray prayers of thanksgiving for all the extremely generous people who have made donations to make this project possible. Finally, pray for continued success and growth here at St. John's, and remember we can do all things through Christ who strengthens us (paraphrase of Philippians 4:13).

Faithfully,



The Rev. Christian M. Wood  
*Rector*

[cwood@stjohnstampa.org](mailto:cwood@stjohnstampa.org)

**VOLUNTARY** *Andante Tranquillo*

Percy Whitlock

*The people stand*

**Processional Hymn 334**

*Alles ist an Gottes Segen*

**PROPER ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**THE COLLECT FOR PURITY**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS S-280**

Robert Powell

Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.

You take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of the Father. Amen.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE LESSON**

1 Kings 19:4-8

*Lector* A reading from the first Book of Kings.

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life,

for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**GRADUAL:** PSALM 34:1-8

Sir Walter Alcock

*Sung by the choir*

*I WILL alway give thanks unto the Lord; \* his praise shall ever be in my mouth.*

*2 My soul shall make her boast in the Lord; \* the humble shall hear thereof, and be glad.*

*3 O praise the Lord with me, \* and let us magnify his Name together.*

*4 I sought the Lord, and he heard me; \* yea, he delivered me out of all my fear.*

*5 They had an eye unto him, and were lightened; \* and their faces were not ashamed.*

*6 Lo, the poor crieth, and the Lord heareth him; \* yea, and saveth him out of all his troubles.*

*7 The angel of the Lord tarrieth round about them that fear him, \* and delivereth them.*

*8 O taste, and see, how gracious the Lord is: \* blessed is the man that trusteth in him.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be, world without end. Amen.*

**THE EPISTLE**

Ephesians 4:25-5:2

*Lector* A reading from the letter of Paul to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand*

## THE GOSPEL

John 6:35, 41-51

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

*Deacon* The Gospel of the Lord.*People* **Praise to you, Lord Christ.**

## THE SERMON

Father Wood

*The people sit*THE NICENE CREED (*standing*)*Celebrant and people*

We believe in one God,

**the Father, the Almighty,****maker of heaven and earth,****of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,****God from God, Light from Light,****true God from true God, begotten, not made,****of one Being with the Father.****Through him all things were made.****For us and for our salvation he came down from heaven:****by the power of the Holy Spirit he became incarnate from the Virgin Mary,****and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** (*Form VI*)

*The people kneel*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Sean, the Presiding Bishop-Elect, for Douglas, our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For \_\_\_\_\_, for those in hospital \_\_\_\_\_, and those in hospice \_\_\_\_\_.

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, [especially \_\_\_\_\_, and for \_\_\_\_\_ in whose memory the Altar Flowers are given,] that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Celebrant adds this concluding collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## CONFESSIOIN OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us  
and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people sit*

## GREETINGS AND ANNOUNCEMENTS

### Offertory Sentence

**Offertory Anthem** *Ave verum corpus*

W.A. Mozart

*Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cujus latus perforatum  
fluxit aqua et sanguine:  
esto nobis prægustatum  
in mortis examine.*

*Hail, true Body, born  
of the Virgin Mary,  
truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
flowed water and blood:  
Be for us a foretaste (of the Heavenly banquet)  
in the trial of death!*

*All stand*

**Doxology Hymn 380, stanza 3**

*Old 100<sup>th</sup>*

## THE GREAT THANKSGIVING *Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Preface of the Lord's Day*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus S129**

Robert Powell

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people kneel*



*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread after which the following is sung*

### Fraction Anthem S-163

Robert Powell

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

*Celebrant*    The Gifts of God for the People of God.



*All baptized Christians are welcome to receive Holy Communion at the Lord's Table.*

*If you are not receiving, you are invited to come forward for a blessing*

*(indicated by crossing your arms over your chest).*

**Please fill in the kneelers at the altar during Communion from the center aisle out, towards the side aisles.**

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

*or with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**Communion Motet** *Therefore we, before Him bending*

R.L. de Pearsall

*Therefore we, before Him bending  
This great Sacrament revere  
types and shadows have their ending  
for the fuller rite is here;  
faith our outward sense befriending  
makes our inward vision clear*

*Glory let us give and blessing  
to the Father and the Son  
honour, might, and praise addressing  
while eternal ages run;  
ever too His love confessing  
who from both with both is one.*

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*The people kneel*

*Celebrant and People*

Eternal God,  
**heavenly Father, you have graciously accepted us as living members  
of your Son our Savior Jesus Christ, and you have fed us with spiritual food  
in the Sacrament of his Body and Blood. Send us now into the world in peace,  
and grant us strength and courage to love and serve you with gladness and  
singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the Blessing*

*People* **Amen.**

## THE DISMISSAL

*The Deacon gives the Dismissal*

*People* **Thanks be to God.**

*The people stand*

**Processional Hymn 344**

*Sicilian Mariners*

**VOLUNTARY** *Exultemus*

Percy Whitlock

**PLEASE LEAVE THE CHURCH QUIETLY**

*In respect for those who choose to stay for the Voluntary.*



# ST. JOHN'S CHURCH

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## AND Episcopal Parish Day School

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STJOHNSTAMPA.ORG

**THE DIOCESE OF SOUTHWEST FLORIDA**  
THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF  
*VI Bishop of Southwest Florida*

### THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

ELIZABETH S. GRAHAM (2024)  
*Senior Warden*

ANDREW M. BROWN (2025)  
*Junior Warden*

DOUGLAS F. ARTHUR  
*Treasurer*

LAURA V. HOBBY  
*Clerk of the Vestry*

ROBERT O. ALTER (2026)  
RODDY D. BELFATTI (2025)  
CARY R. BROWN (2026)  
C. TWEED ECKHARD (2025)  
DONNA A. GEM (2024)  
JOHN N. GIORDANO (2024)  
JEFFREY M. HUNT (2026)  
LISA J. LEAL (2026)  
JOHN H. MCKAY (2025)  
STEPHEN B. STRASKE, II (2024)

### THE CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD  
*XVII Rector*

THE REVEREND DALE W. VAN WORMER  
*Associate Priest for Liturgy and Formation*

THE REVEREND CHARLES E. CONNELLY  
*Retired Priest in Residence*

SIMON J. MORLEY  
*Organist and Director of Music*

LAURIE D. LAWTHER  
*Parish Administrator*

JANICE A. DE PINTO  
*Parish Secretary*

THE REVEREND JOHN R. PETERSON  
*Rector Emeritus*

THE REVEREND DONALD P. GOODHEART  
*Retired Priest in Residence*

THE REVEREND MARY ALICE LOPEZ  
*Deacon*

HUGH A. R. JEBSON  
*Head of St. John's School*

LEE M. LOWRY  
*Director of Communications*

AYANA S. GRADY  
*Director of Children, Youth & Family Ministries*

KENTON JOHNSTON  
*Sexton*