



ST. JOHN'S CHURCH

906 South Orleans Avenue ♦ Tampa, Florida 33606-2941

Our mission is to proclaim, by word and example,
the good news of God in Christ, and to build a spiritual community
forming Christians of all ages through worship, education, and outreach.

THE THIRTEENTH SUNDAY AFTER PENTECOST

PROPER 15

Holy Eucharist Rite II - 9:30 a.m.

August 18, 2024

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
After the service speak to one another.*

The Rector's Welcome

Happy new academic year! The hustle and bustle of this thriving parish is upon us again! The children are back in school, singing like little angels. The Choir has returned from a well-deserved break, and we are ready to put the pedal to the metal to make Jesus Christ known, worshipped, and adored here in Tampa!

Sunday School, Children's Chapel, and Adult Formation opportunities on Sunday mornings are returning. Look out for some incredible once-per-month Wednesday night activities this year as we gear up for some of the most fun this parish has ever had. The clergy hope you will join us for a ten-to-fifteen-minute class most Sunday mornings following the 9:30 a.m. service. Those offerings will be made known during the announcements. We offer Sunday School for all school-aged children; please be sure to receive communion first before heading to Sunday School.

All are invited to join us in these various ministries, and all visitors are especially encouraged to join Saint John's and be welcomed into this incredible parish and day school. Nothing makes us happier here at Saint John's than welcoming visitors and new members. If you are looking for a church home, look no further; you have found your home!

We aspire to be a blessing to all who come through this church's doors, and we pray that the Holy Spirit continues to guide us in greeting you and making you feel welcome.

Faithfully,

A handwritten signature in black ink that reads "Fr. Chris Wood" with a small cross at the end.

The Rev. Christian M. Wood
Rector

cwood@stjohnstampa.org

VOLUNTARY Chorale Prelude "O Jesu Krist, du nadens brunn"

(O Jesu Christ, Thou Fount of Grace)

Bedrich Janacek

The people stand

Processional Hymn 427

Laudes Domini

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S-278

William Mathias

Glory to God in the highest,

and peace to His people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.

You take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSON

Proverbs 9:1-6

Lector A reading from the Book of Proverbs.

Wisdom has built her house, she has hewn her seven pillars. She has slaughtered her animals, she has mixed her wine, she has also set her table. She has sent out her servant-girls, she calls from the highest places in the town, "You that are simple, turn in here!" To those without sense she says, "Come, eat of my bread and drink of the wine I have mixed. Lay aside immaturity, and live, and walk in the way of insight."

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL: PSALM 34: 9-14

Sir Walter Alcock

Sung by the choir

9 *O fear the Lord, ye that are his saints; * for they that fear him lack nothing.*

10 *The lions do lack, and suffer hunger; **

but they who seek the Lord shall want no manner of thing that is good.

11 *Come, ye children, and hearken unto me; * I will teach you the fear of the Lord.*

12 *What man is he that lusteth to live, * and would fain see good days?*

13 *Keep thy tongue from evil, * and thy lips, that they speak no guile.*

14 *Eschew evil, and do good; * seek peace, and ensue it.*

15 *The eyes of the Lord are over the righteous, * and his ears are open unto their prayers.*

16 *The countenance of the Lord is against them that do evil, **

to root out the remembrance of them from the earth.

17 *The righteous cry, and the Lord heareth them, **

and delivereth them out of all their troubles.

18 *The Lord is nigh unto them that are of a contrite heart, **

and will save such as be of an humble spirit.

19 *Great are the troubles of the righteous; * but the Lord delivereth him out of all.*

20 *He keepeth all his bones, * so that not one of them is broken.*

21 *But misfortune shall slay the ungodly; * and they that hate the righteous shall be desolate.*

22 *The Lord delivereth the souls of his servants; **

and all they that put their trust in him shall not be destitute.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Ephesians 5:15-20

Lector A reading from the letter of Paul to the Ephesians.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit,

as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand

SEQUENCE HYMN 331, stanzas 1-3, 6

Grafton

THE GOSPEL

John 6:51-58

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Father Van Wormer

The people sit

THE NICENE CREED (*standing*)

Celebrant and people

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Form VI*)

The people kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Sean, the Presiding Bishop-Elect, for Douglas, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For _____, for those in hospital _____, and those in hospice _____.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, [especially _____, and for _____ in whose memory the Altar Flowers are given,] that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant adds this concluding collect

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem *Ave verum corpus*

Sir Edward Elgar

*Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cujus latus perforatum
fluxit aqua et sanguine:
esto nobis prægustatum
in mortis examine.*

*Hail, true Body, born
of the Virgin Mary,
truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
flowed water and blood:
Be for us a foretaste (of the Heavenly banquet)
in the trial of death!*

All stand

Doxology Hymn 380, stanza 3

Old 100th

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface of the Lord's Day

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S128

William Mathias

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people kneel

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Fraction Anthem S-165

William Mathias

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.



All baptized Christians are welcome to receive Holy Communion at the Lord's Table.

If you are not receiving, you are invited to come forward for a blessing

(indicated by crossing your arms over your chest).

Please fill in the kneelers at the altar during Communion from the center aisle out, towards the side aisles.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

Communion Motet *Draw nigh and take the Body of the Lord*

Orlando Gibbons

*Draw nigh and take the Body of the Lord,
and drink the holy Blood for you outpoured.*

*Offered was he for greatest and for least,
himself the Victim, and himself the Priest.*

*Saved by that Body and that holy Blood,
with souls refreshed, we render thanks to God.*

*Approach ye then with faithful hearts sincere,
and take the pledges of salvation here.*

*Salvation's giver, Christ, the only Son,
by his dear cross and blood the victory won.*

POST COMMUNION PRAYER

Celebrant Let us pray.

The people kneel

Celebrant and People

Eternal God,
**heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood. Send us now into the world in peace,
and grant us strength and courage to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the Blessing

People **Amen.**

THE DISMISSAL

The Deacon gives the Dismissal

People **Thanks be to God.**

The people stand

Processional Hymn 665

Michael

VOLUNTARY *Paeon*

Herbert Howells

PLEASE LEAVE THE CHURCH QUIETLY

In respect for those who choose to stay for the Voluntary.



ST. JOHN'S CHURCH

AND Episcopal Parish Day School

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THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF
VI Bishop of Southwest Florida

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Senior Warden

ANDREW M. BROWN (2025)
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THE CLERGY AND STAFF

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XVII Rector

THE REVEREND DALE W. VAN WORMER
Associate Priest for Liturgy and Formation

THE REVEREND CHARLES E. CONNELLY
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