

Our mission is to proclaim, by word and example, the good news of God in Christ, and to build a spiritual community forming Christians of all ages through worship, education, and outreach.

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

Proper 28

Holy Eucharist Rite II - 9:30 a.m. November 17, 2024

SUNDAY SERVICES

8:00 Holy Eucharist Rite I 9:30 Holy Eucharist Rite II

Be thoughtful, be silent, be reverent, for this is the house of God. Before the service speak to the Lord; during the service let the Lord speak to you; After the service speak to one another.

The Rector's Welcome

While many of our friends and family up north begin to feel the chill in the air and see the beautiful leaves change color, here in Florida, we celebrate a different kind of change in November. We get to see the license plates on the road change from mainly Florida tags to a vibrant diversity of tags everywhere! This is always an exciting time of year; the oppressive heat of the summer has broken. When it gets cool enough, many of us gather around a small fire in our yards. This change in season always makes me thankful.

It is appropriate for me to feel thankful since we celebrate Thanksgiving this month. There is so much to be thankful for here at Saint John's. I am thankful for the many donors who make our ongoing restoration project possible and for the countless volunteers who make our life together so rich and impactful.

As we come to the beginning of the end of the calendar year and get ready for the season of Advent and, eventually, the great feast of Christmas, I encourage all of us to take some time before worship today and reflect on how thankful each of us is for the St. John's community. Take some time right now to close your eyes and thank God for your place here at St. John's, and listen for guidance from God to see if He is calling you to do something to make His Kingdom known here at St. John's.

Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe; for our God is a consuming fire. *Hebrews* 12:28

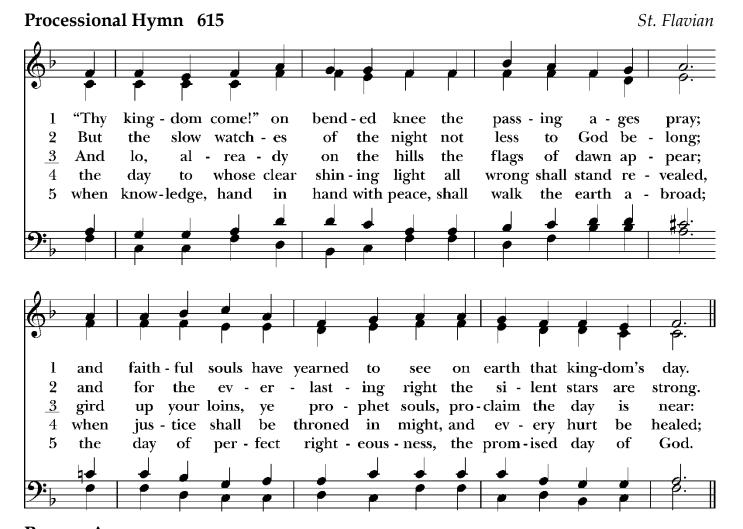
Faithfully,

Fr. Chr Word+

The Rev. Christian M. Wood

Rector

cwood@stjohnstampa.org



PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S-280

Robert Powell

Glory to God in the highest,

and peace to His people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.

You take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit

THE LESSON Daniel 12:1-3

Lector A reading from the Book of Daniel.

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Lector The Word of the Lord. People **Thanks be to God.**

GRADUAL: PSALM 16 James Turle

Sung by the choir

Preserve me, O God: for in thee have I put my trust.

- 2 O my soul, thou hast said unto the Lord: Thou art my God, my goods are nothing unto thee.
- 3 All my delight is upon the saints, that are in the earth: and upon such as excel in virtue.
- 4 But they that run after another god : shall have great trouble.
- 5 Their drink-offerings of blood will I not offer: neither make mention of their names within my lips.
- 6 The Lord himself is the portion of mine inheritance, and of my cup: thou shalt maintain my lot.
- 7 The lot is fallen unto me in a fair ground : yea, I have a goodly heritage.
- 8 I will thank the Lord for giving me warning: my reins also chasten me in the night-season.
- 9 I have set God always before me: for he is on my right hand, therefore I shall not fall.
- 10 Wherefore my heart was glad, and my glory rejoiced: my flesh also shall rest in hope.
- 11 For why? thou shalt not leave my soul in hell: neither shalt thou suffer thy Holy One to see corruption.

12 Thou shalt shew me the path of life; in thy presence is the fulness of joy:
and at thy right hand there is pleasure for evermore.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE Hebrews 10:11-25

Lector A reading from the letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them

after those days, says the Lord:

I will put my laws in their hearts, and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The Word of the Lord.

People Thanks be to God.

The people stand

Pre-K and Elementary School-aged children now follow the cross to Children's Chapel

SEQUENCE HYMN 571

Merton

1 All who love and serve your city, all who bear its daily stress, all who cry for peace and justice, all who curse and all who bless,

2 in your day of loss and sorrow, in your day of helpless strife, honor, peace and love retreating, seek the Lord, who is your life.

3 In your day of wealth and plenty, wasted work and wasted play, call to mind the word of Jesus, 'I must work while it is day.'

4 For all days are days of judgment, and the Lord is waiting still, drawing near a world that spurns him, offering peace from Calvary's hill.

5 Risen Lord! shall yet the city be the city of despair? Come today, our Judge, our Glory; be its name, 'The Lord is there!'

Erik Routley (1917-1982), rev.

THE GOSPEL Mark 13:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Deacon The Gospel of the Lord.People Praise to you, Lord Christ.

THE SERMON Father Van Wormer

The people sit

THE NICENE CREED (standing)

Celebrant and people

We believe in one God,

the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form IV)

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy, Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, Hear our prayer.

We give you thanks for our Parish Community; for our shared life of prayer, for our many ministries and their volunteers, and those who have made financial contributions to support them. Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially ____ give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

Hear our prayer.

We cor	nmend to your me	ercy all who have died, especially those recently departed this
life	; [and for	in whose memory the Altar Flowers are given today;] tha
your w	vill for them may be	e fulfilled; and we pray that we may share with all your saints
in your	r eternal kingdom.	Lord, in your mercy,

Hear our prayer.

The Celebrant adds this concluding collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,

and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy

Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem O come, ye servants of the Lord

Christopher Tye

Sung by the choir

O come, ye servants of the Lord, and praise His holy name From early morn to setting sun, His might on earth proclaim. His laws are just, and glad the heart: He makes His mercies known. Ye princes come, ye people too, and bow before His throne.

All stand

Doxology Hymn 380, stanza 3

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING Eucharistic Prayer A

CelebrantPeopleCelebrantThe Lord be with you.And also with you.Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-129

Robert Powell

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people remain standing as they are able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Fraction Anthem S-163

Robert Powell

Sung by the choir

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.
Celebrant The Gifts of God for the People of God.



All baptized Christians are welcome to receive Holy Communion at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest).

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

Communion Motet Sing, my soul, His wondrous love

Ned Rorem

Sung by the choir

Sing, my soul, his wondrous love, who, from yon bright throne above, ever watchful o'er our race, still to man extends his grace.

Heaven and earth by him were made; all is by his scepter swayed; what are we that he should show so much love to us below?

The people stand as they are able

God, the merciful and good, bought us with the Savior's blood, and, to make our safety sure, guides us by his spirit pure.

Sing, my soul, adore his name! Let his glory be thy theme: praise him till he calls thee home; trust his love for all to come.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

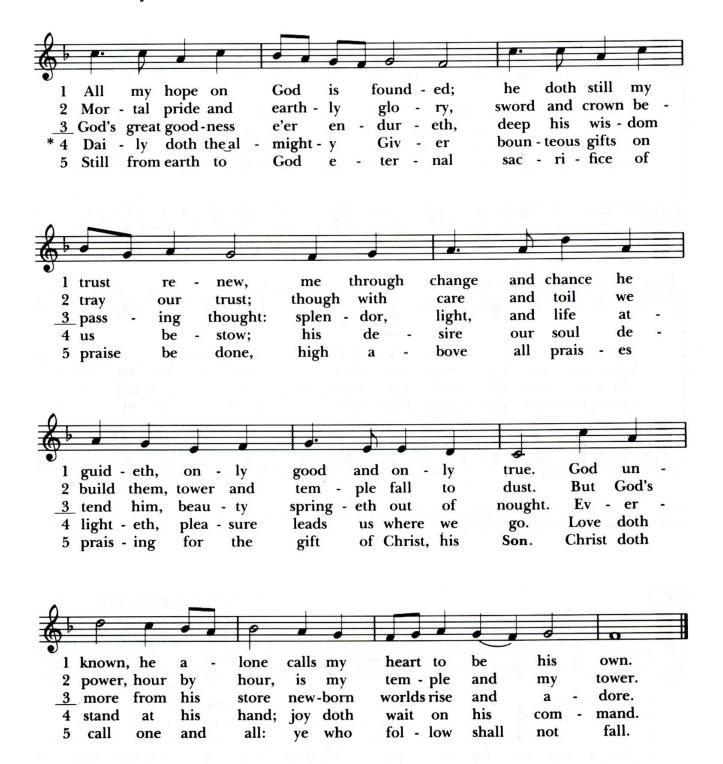
The Celebrant gives the Blessing

People Amen.

THE DISMISSAL

The Deacon gives the Dismissal

People Thanks be to God.





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THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF VI Bishop of Southwest Florida

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Andrew M. Brown (2025) *Junior Warden*

DOUGLAS F. ARTHUR

Treasurer

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CARY R. BROWN (2026)
C. TWEED ECKHARD (2025)
DONNA A. GEM (2024)
JOHN N. GIORDANO (2024)
JEFFREY M. HUNT (2026)
LISA J. LEAL (2026)
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THE REVEREND DALE W. VAN WORMER Associate Priest for Liturgy and Formation

THE REVEREND CHARLES E. CONNELLY
Retired Priest in Residence

SIMON J. MORLEY Organist and Director of Music

LAURIE D. LAWTHER Parish Administrator

JANICE A. DE PINTO Parish Secretary

KENTON JOHNSTON Sexton.

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Deacon

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