



# ST. JOHN'S CHURCH

906 South Orleans Avenue ♦ Tampa, Florida 33606-2941

Our mission is to proclaim, by word and example,  
the good news of God in Christ, and to build a spiritual community  
forming Christians of all ages through worship, education, and outreach.

## THE SECOND SUNDAY AFTER THE EPIPHANY

**Holy Eucharist Rite II - 9:30am**  
**January 19, 2025**

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord; during the service let the Lord speak to you;  
After the service speak to one another.*

## The Rector's Welcome

Welcome to St. John's Episcopal Church! This time of year calls us to recognize how God's light shines in our lives and community. Just as the star led the wise men to Bethlehem, we should also be attentive to God's guiding presence in our lives. Let's take some time in the new year to deepen our faith, explore new ways of serving others, and carry Christ's light into a world that needs hope and love.

Whether you are a long-time member or visiting us for the first time, we are delighted you are here. Our worship, fellowship, and outreach ministries are dedicated to celebrating God's grace and welcoming all into the life of Christ. If you want to take your place at St. John's, please reach out to a member of the clergy; we are always happy to help parishioners find ways to be more fully engaged.

I pray we are all continually filled with wonder and joy as we proclaim the good news of God's love for all people here in Tampa. If you would like to have a meal with a member of the clergy to talk about your faith, discuss a new outreach initiative, or just have a conversation, please reach out to Jan DePinto: [jdepinto@stjohnstampa.org](mailto:jdepinto@stjohnstampa.org)

Faithfully yours,

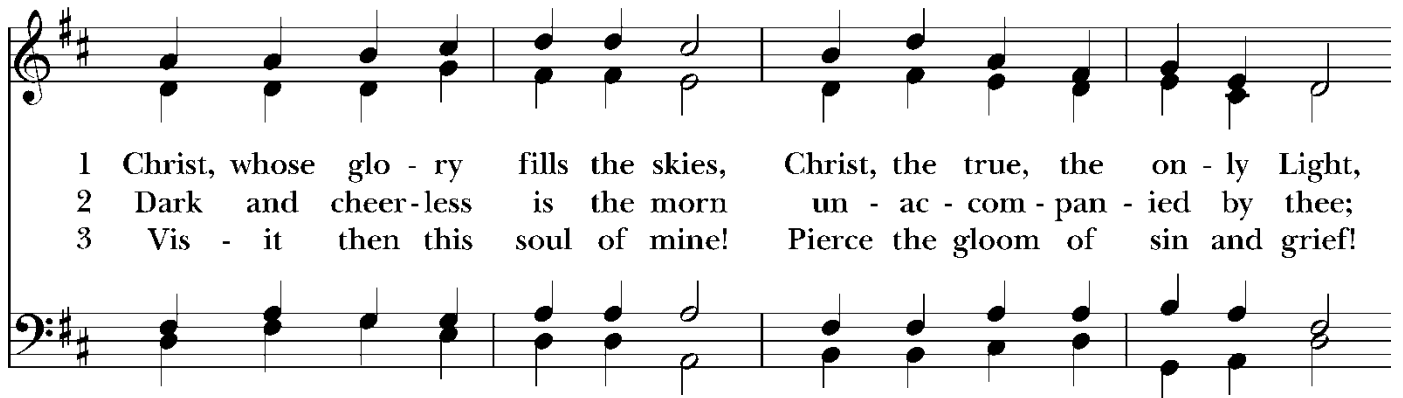
A handwritten signature in black ink that reads "Fr. Chr. Wood" with a small cross symbol at the end.

The Rev. Christian M. Wood

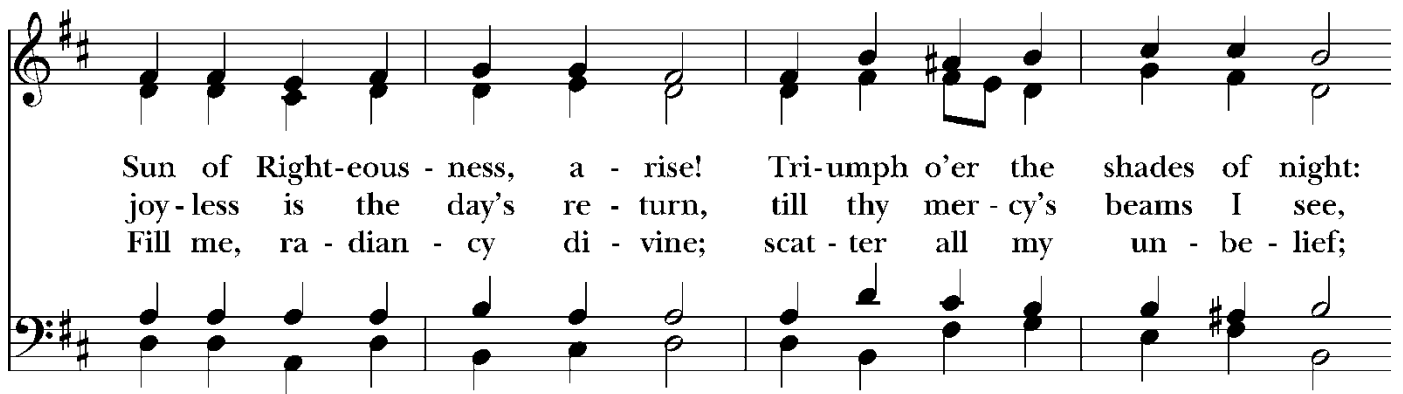
The people stand as the Ministers enter

## Processional Hymn 7

Ratisbon



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

### PROPER ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

1 Christ up - on the moun - tain peak stands a - lone in  
 2 Trem - bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came. God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the pro - phets and the Law  
 in its thun - der Je - sus as his Son by name!  
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
 shout through them their joy - ful greet - ing. Al - le - lu - ia!  
 Na - tions cry a - loud in won - der! Al - le - lu - ia!  
 let cre - a - tion now a - dore him! Al - le - lu - ia!

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*The people sit*

**THE LESSON**

Isaiah 62:1-5

*Lector* A reading from the Book of the Prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 36:5-10** (*Coverdale translation*)

Sir John Goss

*Sung by the choir*

*5 Thy mercy, O Lord, reacheth unto the heavens : and thy faithfulness unto the clouds.*

*6 Thy righteousness standeth like the strong mountains : thy judgements are like the great deep.*

*7 Thou, Lord, shalt save both man and beast; How excellent is thy mercy, O God : and the children of men shall put their trust under the shadow of thy wings.*

*8 They shall be satisfied with the plenteousness of thy house : and thou shalt give them drink of thy pleasures, as out of the river.*

*9 For with thee is the well of life : and in thy light shall we see light.*

*10 O continue forth thy loving-kindness unto them that know thee : and thy righteousness unto them that are true of heart.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be, world without end. Amen.*

**THE EPISTLE**

1 Corinthians 12:1-11

*Lector* A reading from the first letter of Paul to the Corinthians.

Now concerning spiritual gifts, brethren, I do not want you to be uninformed. You know that when you were heathen, you were led astray to dumb idols, however you may have been moved. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to

another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

Lector The Word of the Lord.

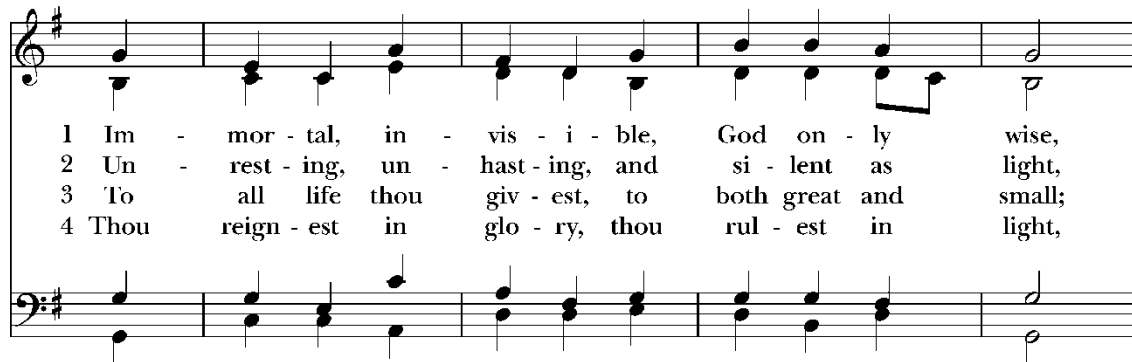
People Thanks be to God.

The people stand

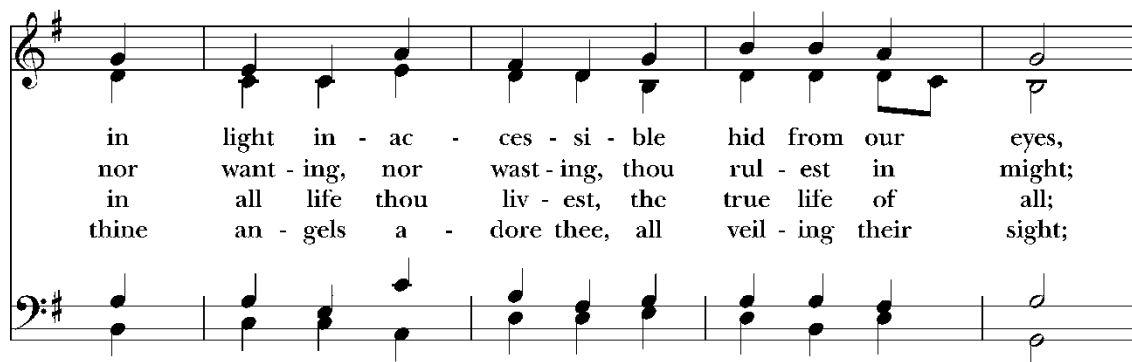
*Pre-K and Elementary School-aged children now follow the cross to Children's Chapel*

SEQUENCE HYMN 423

St. Denio



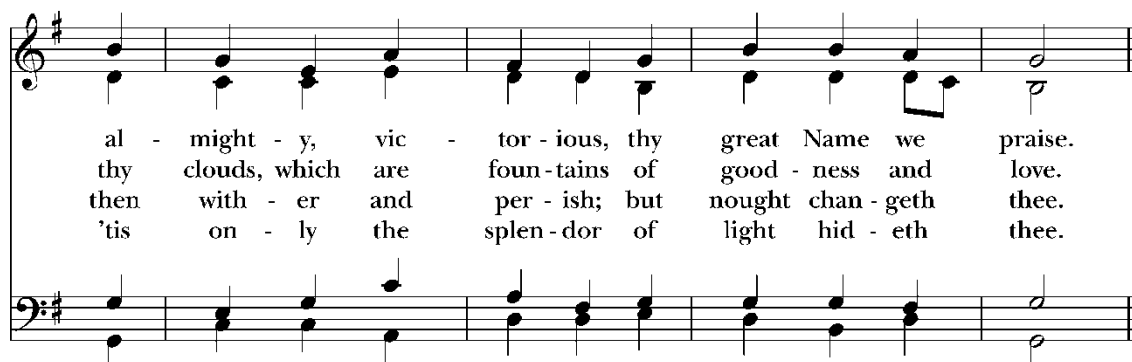
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

## THE GOSPEL

John 2:1-11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine failed, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit*

## THE SERMON

Father Wood

### THE NICENE CREED (*standing*)

*Celebrant and people*

We believe in one God,

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE *(Form IV)*

*Deacon* Let us pray for the Church and for the world.

*Leader*

Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Give grace, heavenly Father, to all bishops and other ministers, especially Stephen,  
Archbishop of York, Sean, our Presiding Bishop, Douglas, our Bishop, that they may  
proclaim your true and lively Word, and rightly and duly administer your holy  
Sacraments.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace;  
that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its  
resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ  
in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit especially those in  
hospital, \_\_\_\_\_ and those in hospice\_\_\_\_; give them courage and hope in their troubles,  
and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**



We commend to your mercy all who have died [especially \_\_\_\_;] [and for \_\_\_\_\_ in whose memory the altar flowers are given; that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds this concluding collect*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

### CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us  
and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand*

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people sit*

### GREETINGS AND ANNOUNCEMENTS

#### Offertory Sentence

**Offertory Anthem** *Therefore we, before Him bending*

*R.L. da Pearsall*

*Sung by the choir*

*Therefore we, before Him bending  
This great Sacrament revere  
types and shadows have their ending  
for the fuller rite is here;  
faith our outward sense befriending  
makes our inward vision clear*

*Glory let us give and blessing  
to the Father and the Son  
honour, might, and praise addressing  
while eternal ages run;  
ever too His love confessing  
who from both with both is one.*

*The people stand*

**Hymn 94, Stanza 6**

*Winchester Old*

6. "All glory be to God on high  
and on earth be peace;  
good will henceforth from heaven to men  
begin and never cease."

**THE GREAT THANKSGIVING** *Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus S125**

Richard Proulx

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people remain standing as they are able*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread after which the following anthem is said*

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Celebrant* The Gifts of God for the People of God.



*All baptized Christians are welcome to receive Holy Communion at the Lord's Table.  
If you are not receiving, you are invited to come forward for a blessing  
(indicated by crossing your arms over your chest).*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*or with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

**Communion Motet** *Eastern Monarchs*

Stanley Vann

*Sung by the choir*

*Eastern monarchs, sages three  
come with gifts of great plenty,  
worship Christ on bended knee  
cum Virgine Maria.*

*His the praise and glory be,  
laud and honor Victorie,  
Power supreme and so sing we  
Cum Virgine Maria*

*Gold in honor of the King,  
incense to the Priest they bring,  
myrrh for time of burying  
cum Virgine Maria.*

**Communion Hymn 489**

*Tallis' Ordinal*

1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,  
 2 He sent no an - gel of his host to bear this might - y word,  
 3 He sent him not in wrath and power, but grace and peace to bring;  
 4 He sent him down as send - ing God; in flesh to us he came;  
 5 He came as Sa - vior to his own, the way of love he trod;

1 his ho - ly and im - mor - tal truth to all on earth hath given.  
 2 but him through whom the worlds were made, the ev - er - last - ing Lord.  
 3 in kind - ness, as a king might send his son, him - self a king.  
 4 as one with us he dwelt with us, and bore a hu - man name.  
 5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all  
their truest life to find,  
in love God sent his Son to save,  
not to condemn mankind.

## **POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God,

**heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING**

*The Celebrant gives the blessing.*

*People* **Amen.**

## **THE DISMISSAL**

*The Deacon gives the Dismissal.*

*People* **Thanks be to God.**

1 Bright - est and best of the stars of the morn - ing,  
 2 Cold on his cra - dle the dew - drops are shin - ing,  
3 Shall we then yield him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple o - bla - tion,  
 5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;  
 2 low lies his head with the beasts of the stall;  
3 o - dors of E - dom, and of - ferings di - vine,  
 4 vain - ly with gifts would his fa - vor se - cure,  
 5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,  
 2 an - gels a - dore him in slum - ber re - clin - ing,  
3 gems of the moun - tain, and pearls of the o - cean,  
 4 rich - er by far is the heart's a - dor - a - tion,  
 5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.  
 2 Ma - ker and Mon - arch and Sa - vior of all.  
3 myrrh from the for - est, and gold from the mine?  
 4 dear - er to God are the prayers of the poor.  
 5 guide where our in - fant Re - deem - er is laid.



# ST. JOHN'S CHURCH

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## AND Episcopal Parish Day School

906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941

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STJOHNSTAMPA.ORG

### THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF

*VI Bishop of Southwest Florida*

### THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

ELIZABETH S. GRAHAM (2024)

*Senior Warden*

ANDREW M. BROWN (2025)

*Junior Warden*

DOUGLAS F. ARTHUR

*Treasurer*

LAURA V. HOBBY

*Clerk of the Vestry*

ROBERT O. ALTER (2026)

RODDY D. BELFATTI (2025)

CARY R. BROWN (2026)

C. TWEED ECKHARD (2025)

DONNA A. GEM (2024)

JOHN N. GIORDANO (2024)

JEFFREY M. HUNT (2026)

LISA J. LEAL (2026)

JOHN H. MCKAY (2025)

STEPHEN B. STRASKE, II (2024)

### THE CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD

*XVII Rector*

THE REVEREND DALE W. VAN WORMER  
*Associate Priest for Liturgy and Formation*

THE REVEREND CHARLES E. CONNELLY

*Retired Priest in Residence*

SIMON J. MORLEY

*Organist and Director of Music*

LAURIE D. LAWTHER

*Parish Administrator*

JANICE A. DE PINTO

*Parish Secretary*

RODERICK MORRIS

*Sexton*

THE REVEREND DONALD P. GOODHEART

*Retired Priest in Residence*

THE REVEREND MARY ALICE LOPEZ

*Deacon*

THE REVEREND TANIA M. WILKES

*Deacon*

HUGH A. R. JEBSON

*Head of St. John's School*

LEE M. LOWRY

*Director of Communications*

AYANA S. GRADY

*Director of Children, Youth &*

*Family Ministries*