



ST. JOHN'S CHURCH

906 South Orleans Avenue ♦ Tampa, Florida 33606-2941

Our mission is to proclaim, by word and example,
the good news of God in Christ, and to build a spiritual community
forming Christians of all ages through worship, education, and outreach.

THE THIRD SUNDAY AFTER PENTECOST

Holy Eucharist Rite II - 9:30 a.m.
June 9, 2024

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
After the service speak to one another.*

The Rector's Welcome

Dear Parishioners and Visitors to St. John's,

Normally, as we enter the season after Pentecost, we prepare for a slowdown at the parish. Summer is fully here, and folks are beginning vacations and taking time off from work, and it is HOT outside! But this year at Saint John's, we continue to push the pedal to the metal. While our formation opportunities have decreased, our Restoring Sacred Spaces campaign continues in full swing. We may need to hang up a sign that reads, "Excuse our appearance during our renovations."

So, while you may be out of town for a little while, remember when you come back, you may see a new phase of our Restoring Sacred Spaces campaign beginning or another phase ending. Each time you leave St. John's, the next time you return, there is a good chance you will see improvements to our facility.

As we continue all the construction and this wonderful plan for improvement takes shape, please keep St. John's in your daily prayers. Pray for the contractors who are expertly performing the work. Pray for our Vestry and leadership to be guided by the Holy Spirit in all our decisions. Pray prayers of thanksgiving for all the extremely generous people who have made donations to make this project possible. Finally, pray for continued success and growth here at St. John's, and remember we can do all things through Christ who strengthens us (paraphrase of Philippians 4:13).

Faithfully,



The Rev. Christian M. Wood
Rector

cwood@stjohnstampa.org

VOLUNTARY *Andante Tranquillo (from Five Short Pieces)*

Percy Whitlock

The people stand

Processional Hymn 621

Regent Square

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S-280

Robert Powell

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.

You take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON

Genesis 3:8-15

Lector A reading from the Book of Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid,

because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this, cursed are you among all animals
and among all wild creatures; upon your belly you shall go,
and dust you shall eat all the days of your life.

I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL: PSALM 130

Plainsong Tone 11.1

Sung by the choir

*OUT of the deep have I called unto thee, O Lord; * Lord, hear my voice.*

*2 O let thine ears consider well * the voice of my complaint.*

*3 If thou, Lord, wilt be extreme to mark what is done amiss, * O Lord, who may abide it?*

*4 For there is mercy with thee; * therefore shalt thou be feared.*

*5 I look for the Lord; my soul doth wait for him; * in his word is my trust.*

*6 My soul fleeth unto the Lord before the morning watch; * I say, before the morning watch.*

*7 O Israel, trust in the Lord; for with the Lord there is mercy, * and with him is
plenteous redemption.*

*8 And he shall redeem Israel * from all his sins.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

2 Corinthians 4:13-5:1

Lector A reading from the second letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture — "I believed, and so I spoke" — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand

SEQUENCE HYMN 194

St. Albinus

THE GOSPEL

Mark 3:20-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit

THE SERMON

Father Van Wormer

THE NICENE CREED (*standing*)

Celebrant and people

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Form VI)*

The people kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, for
Douglas, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For _____, for those in hospital _____, and those in hospice _____.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, [especially _____, and for _____ in whose memory the Altar Flowers are given,] that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant adds this concluding collect

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

CONFESSIOIN OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem *Love bade me welcome*

Ralph Vaughan Williams

*Love bade me welcome: yet my soul drew back,
Guilty of dust and sin.
But quick-eye'd Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lack'd anything.*

*Truth, Lord, but I have marr'd them: let my shame
Go where it doth deserve.
And know you not, says Love, who bore the blame?
My dear, then I will serve.
You must sit down, says Love, and taste my meat:
So I did sit and eat.*

*A guest, I answer'd, worthy to be here:
Love said, You shall be he.
I the unkind, ungrateful? Ah, my dear,
I cannot look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?*

All stand

Doxology Hymn 380, stanza 3

Old 100th

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface of the Lord's Day

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S129

Robert Powell

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Fraction Anthem S-163

Robert Powell

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.



All baptized Christians are welcome to receive Holy Communion at the Lord's Table.

*If you are not receiving, you are invited to come forward for a blessing
(indicated by crossing your arms over your chest).*

**Please fill in the kneelers at the altar during Communion from the
center aisle out, towards the side aisles.**

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

Communion Motet *Holy Spirit, ever dwelling*

Herbert Howells

Sung by the choir

*Holy Spirit, ever dwelling
In the holiest realms of light;
Holy Spirit, ever brooding
O'er a world of gloom and night;
Holy Spirit, ever raising
Sons of earth to thrones on high;
Living, life-imparting Spirit,
Thee we praise and magnify.*

*Holy Spirit, ever working
Through the Church's ministry;
Quick'ning, strength'ning, and absolving,
Setting captive sinners free;
Holy Spirit, ever binding
Age to age, and soul to soul:
In a fellowship unending
Thee we worship and extol.*

*Holy Spirit, ever living
As the Church's very life;
Holy Spirit, ever striving
Through her in a ceaseless strife;
Holy Spirit, ever forming
In the Church the mind of Christ;
Thee we praise with endless worship
For thy fruit and gifts unpriced.*

POST COMMUNION PRAYER

Celebrant Let us pray.

The people kneel

Celebrant and People

Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the Blessing

THE DISMISSAL

The Deacon gives the Dismissal

People **Thanks be to God.**

The people stand

Processional Hymn 445

Gerontius

VOLUNTARY *Fanfare*

Percy Whitlock

PLEASE LEAVE THE CHURCH QUIETLY

In respect for those who choose to stay for the Voluntary.



ST. JOHN'S CHURCH

AND Episcopal Parish Day School

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THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF

VI Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

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Senior Warden

ANDREW M. BROWN (2025)

Junior Warden

DOUGLAS F. ARTHUR

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JOHN H. MCKAY (2025)

STEPHEN B. STRASKE, II (2024)

THE CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD

XVII Rector

THE REVEREND DALE W. VANWORMER
Associate Priest for Liturgy and Formation

THE REVEREND CHARLES E. CONNELLY
Retired Priest in Residence

SIMON J. MORLEY
Organist and Director of Music

LAURIE D. LAWTHER
Parish Administrator

JANICE A. DE PINTO
Parish Secretary

THE REVEREND JOHN R. PETERSON

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THE REVEREND DONALD P. GOODHEART
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Deacon

HUGH A. R. JEBSON
Head of St. John's School

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Director of Communications

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Director of Children, Youth & Family Ministries

KENTON JOHNSTON

Sexton