



# ST. JOHN'S CHURCH

906 South Orleans Avenue ♦ Tampa, Florida 33606-2941

Our mission is to proclaim, by word and example,  
the good news of God in Christ, and to build a spiritual community  
forming Christians of all ages through worship, education, and outreach.

## THE FIFTH SUNDAY AFTER PENTECOST

**Holy Eucharist Rite II - 9:30 a.m.**  
**June 23, 2024**

### SUNDAY SERVICES

8:00 Holy Eucharist Rite I  
9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord; during the service let the Lord speak to you;  
After the service speak to one another.*

## The Rector's Welcome

Dear Parishioners and Visitors to St. John's,

Normally, as we enter the season after Pentecost, we prepare for a slowdown at the parish. Summer is fully here, and folks are beginning vacations and taking time off from work, and it is HOT outside! But this year at Saint John's, we continue to push the pedal to the metal. While our formation opportunities have decreased, our Restoring Sacred Spaces campaign continues in full swing. We may need to hang up a sign that reads, "Excuse our appearance during our renovations."

So, while you may be out of town for a little while, remember when you come back, you may see a new phase of our Restoring Sacred Spaces campaign beginning or another phase ending. Each time you leave St. John's, the next time you return, there is a good chance you will see improvements to our facility.

As we continue all the construction and this wonderful plan for improvement takes shape, please keep St. John's in your daily prayers. Pray for the contractors who are expertly performing the work. Pray for our Vestry and leadership to be guided by the Holy Spirit in all our decisions. Pray prayers of thanksgiving for all the extremely generous people who have made donations to make this project possible. Finally, pray for continued success and growth here at St. John's, and remember we can do all things through Christ who strengthens us (paraphrase of Philippians 4:13).

Faithfully,



The Rev. Christian M. Wood

*Rector*

[cwood@stjohnstampa.org](mailto:cwood@stjohnstampa.org)

**VOLUNTARY** *Arabesque*

Louis Vierne

*The people stand*

**Processional Hymn 559**

*Dulce carmen*

**PROPER ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**THE COLLECT FOR PURITY**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**HYMN OF PRAISE 421**

*Allein Gott in der Hoh*

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE LESSON**

Job 38:1-11

*Lector* A reading from the Book of Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements – surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb? – when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped?'"

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Sung by the choir*

- O GIVE thanks unto the Lord, for he is gracious, \* and his mercy endureth for ever.*  
*2 Let them give thanks whom the Lord hath redeemed, \* and delivered from the hand of the enemy;*  
*3 And gathered them out of the lands, from the east, and from the west; \* from the north,*  
*and from the south.*  
*23 They that go down to the sea in ships, \* and occupy their business in great waters;*  
*24 These men see the works of the Lord, \* and his wonders in the deep.*  
*25 For at his word the stormy wind ariseth, \* which lifteth up the waves thereof.*  
*26 They are carried up to the heaven, and down again to the deep; \* their soul melteth away*  
*because of the trouble.*  
*27 They reel to and fro, and stagger like a drunken man, \* and are at their wit's end.*  
*28 So when they cry unto the Lord in their trouble, \* he delivereth them out of their distress.*  
*29 For he maketh the storm to cease, \* so that the waves thereof are still.*  
*30 Then are they glad, because they are at rest; \* and so he bringeth them unto the haven*  
*where they would be.*  
*31 O that men would therefore praise the Lord for his goodness; \* and declare the wonders*  
*that he doeth for the children of men!*  
*32 That they would exalt him also in the congregation of the people, \* and praise him in the seat*  
*of the elders!*  
*Glory be to the Father, and to the Son, and to the Holy Ghost;*  
*as it was in the beginning, is now, and ever shall be, world without end. Amen.*

**THE EPISTLE**

2 Corinthians 6:1-13

*Lector* A reading from the second letter of Paul to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

*“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”*

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand*

**SEQUENCE HYMN 426**

*Northampton*

**THE GOSPEL**

Mark 4:35-41

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit*

**THE SERMON**

Father Goodheart

**THE NICENE CREED** (*standing*)

*Celebrant and people*

We believe in one God,

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE (Form VI)

*The people kneel*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, for  
Douglas, our Bishop; and for] all bishops and other ministers;  
**For all who serve God in his Church.**

For \_\_\_\_\_, for those in hospital \_\_\_\_\_, and those in hospice \_\_\_\_\_.

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, [especially \_\_\_\_\_, and for \_\_\_\_\_ in whose memory the Altar Flowers are given,] that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Celebrant adds this concluding collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### CONFESSIOIN OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us  
and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand*

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people sit*

### GREETINGS AND ANNOUNCEMENTS

#### Offertory Sentence

**Offertory Anthem** *O sing joyfully*

Adrian Batten

*O sing joyfully unto God our strength :  
make a cheerful noise unto the God of Jacob.  
Take the song, bring hither the tabret :  
the merry harp with the lute.  
Blow up the trumpet in the new-moon :  
even in the time appointed, and upon our solemn feast-day.  
For this was made a statute for Israel :  
and a law of the God of Jacob.*

*All stand*

**Doxology Hymn 380, stanza 3**

*Old 100th*

**THE GREAT THANKSGIVING** *Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Preface of the Lord's Day*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus S125**

Richard Proulx

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,



and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread after which the following is sung*

### **Fraction Anthem: S-167**

Mason Martens

*Antiphon: The disciples knew the Lord Jesus in the breaking of the bread.*

*1. The bread which we break, alleluia, is the communion of the body of Christ. [Ant.]*

*2. One body are we, alleluia, for though many we share one bread. [Ant.]*

*Celebrant* The Gifts of God for the People of God.



*All baptized Christians are welcome to receive Holy Communion at the Lord's Table.  
If you are not receiving, you are invited to come forward for a blessing  
(indicated by crossing your arms over your chest).*

**Please fill in the kneelers at the altar during Communion from the  
center aisle out, towards the side aisles.**

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

*or with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**Communion Motet** *Vox ultima Crucis*

Sir William Harris

*Tarry no longer; t'ward thine heritage haste on thy way, and be of right good cheer.*

*Go each day onward on thy pilgrimage; think how short time thou shalt abide here.*

*Thy place is bigg'd above the starres clear, none earthly palace wrought in so stately wise.*

*Come on, my friend, my brother most entere! For thee I offer'd my blood in sacrifice.*

## **POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*The people kneel*

*Celebrant and People*

Eternal God,

**heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

**THE BLESSING**

*The Celebrant gives the Blessing*

*People*    **Amen.**

**THE DISMISSAL**

*The Deacon gives the Dismissal*

*People*    **Thanks be to God.**

*The people stand*

**Processional Hymn 432**

*Laudate Dominum*

**VOLUNTARY** *Toccata (from Plymouth Suite)*

Percy Whitlock

**PLEASE LEAVE THE CHURCH QUIETLY**

*In respect for those who choose to stay for the Voluntary.*



# ST. JOHN'S CHURCH

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## AND Episcopal Parish Day School

906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941

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STJOHNSTAMPA.ORG

### THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF

*VI Bishop of Southwest Florida*

### THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

ELIZABETH S. GRAHAM (2024)

*Senior Warden*

ANDREW M. BROWN (2025)

*Junior Warden*

DOUGLAS F. ARTHUR

*Treasurer*

LAURA V. HOBBY

*Clerk of the Vestry*

ROBERT O. ALTER (2026)

RODDY D. BELFATTI (2025)

CARY R. BROWN (2026)

C. TWEED ECKHARD (2025)

DONNA A. GEM (2024)

JOHN N. GIORDANO (2024)

JEFFREY M. HUNT (2026)

LISA J. LEAL (2026)

JOHN H. MCKAY (2025)

STEPHEN B. STRASKE, II (2024)

### THE CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD

*XVII Rector*

THE REVEREND DALE W. VAN WORMER  
*Associate Priest for Liturgy and Formation*

THE REVEREND CHARLES E. CONNELLY  
*Retired Priest in Residence*

SIMON J. MORLEY  
*Organist and Director of Music*

LAURIE D. LAWTHER  
*Parish Administrator*

JANICE A. DE PINTO  
*Parish Secretary*

THE REVEREND JOHN R. PETERSON

*Rector Emeritus*

THE REVEREND DONALD P. GOODHEART  
*Retired Priest in Residence*

THE REVEREND MARY ALICE LOPEZ  
*Deacon*

HUGH A. R. JEBSON  
*Head of St. John's School*

LEE M. LOWRY  
*Director of Communications*

AYANA S. GRADY  
*Director of Children, Youth & Family Ministries*

KENTON JOHNSTON

*Sexton*