Choral Matins Rite One Day of Pentecost Sunday, May 31, 2020

VOLUNTARY Fidelis

All Stand

OPENING SENTENCE

Alleluia! Christ is risen. The Lord is risen indeed. Alleluia!

BIDDING OF CONFESSION

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts. we have offended against thy holy laws, we have left undone those things which we ought to have done. and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen*.

Percy Whitlock

The Invitatory and Psalter (sung by the choir)

All stand

O Lord, open thou our lips.

and our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen

Praise ye the Lord.

The Lord's name be praised.

VENITE (sung by the choir, the people standing)

Richard Goodson

O come, let us sing unto the Lord; * let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving, * and show ourselves glad in him with psalms. For the Lord is a great God, * and a great King above all gods. In his hand are all the corners of the earth, * and the strength of the hills is his also. The sea is his and he made it, * and his hands prepared the dry land. O come, let us worship and fall down * and kneel before the Lord our Maker. For he is the Lord our God, * and we are the people of his pasture and the sheep of his hand. O worship the Lord in the beauty of holiness; * let the whole earth stand in awe of him. For he cometh, for he cometh to judge the earth, * and with righteousness to judge the world and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen

THE FIRST LESSON

The people sit.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the

Acts 2:1-21

Plainsong

native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader Here endeth the First Lesson

Silence may follow.

PSALM 104:24-34, 35a (Coverdale translation, sung by the choir)

²⁴O LORD, how manifold are thy works * in wisdom hast thou made them all; the earth is full of thy riches.

²⁵So is the great and wide sea also wherein are things creeping innumerable, * both small and great beasts.

²⁶There go the ships, and there is that Leviathan, *

whom thou hast made to take his pastime therein.

²⁷These wait all upon thee *

that thou mayest give them meat in due season.

- ²⁸When thou givest it them they gather it; *
 and when thou openest thy hand they are filled with good.
 29When thou hidest thy face they are troubled; *
 when thou takest away their breath they die
 and are turned again to their dust.
- ³⁰When thou lettest thy breath go forth they shall be made; * and thou shalt renew the face of the earth.
- ³¹The glorious majesty of the LORD shall endure forever; * the LORD shall rejoice in his works.
- ³²The earth shall tremble at the look of him; * if he do but touch the hills they shall smoke.
- ³³I will sing unto the LORD as long as I live; *
- I will praise my God while I have my being.
- ³⁴And so shall my words please him; *
- my joy shall be in the LORD.
- ³⁵Praise thou the LORD. *
 - O my soul praise the Lord.
 - Glory be to the Father, and to the Son, and to the Holy Ghost; *
 - as it was in the beginning, is now, and ever shall be, world without end. Amen.

Edgar Day

THE SECOND LESSON

³⁶No one can say "Jesus is Lord" except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. ¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader Here endeth the Second Lesson

Silence may follow.

The people stand.

JUBILATE (sung by the choir)

George Macfarren

O be joyful in the Lord, all ye lands; *
serve the Lord with gladness
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.
For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen

THE THIRD LESSON

The people sit.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Reader Here endeth the Third Lesson

Silence may follow.

John 20:19-23

THE APOSTLES' CREED

Officiant and People together, all standing.

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers (sung by the choir) The people kneel. The Lord be with you.

And with thy spirit. Let us pray.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Plainsong

Plainsong

Plainsong

SUFFRAGES

- V. O Lord, show thy mercy upon us;
- R. And grant us thy salvation.
- V. Endue thy ministers with righteousness;
- R. And make thy chosen people joyful.
- V. Give peace, O Lord, in all the world;
- R. For only in thee can we live in safety.
- V. Lord, keep this nation under thy care;
- R. And guide us in the way of justice and truth.
- V. Let thy way be known upon earth;
- R. Thy saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with thy Holy Spirit.

The Collect of the Day

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen*.

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen*.

A Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen*.

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen*.

The people sit.

ANTHEM Come down, O Love Divine

Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardor lowing; O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming.

Sir William Harris

And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till Love create a place wherein the Holy Spirit makes a dwelling.

The people kneel.

PRAYERS OF INTERCESSION AND THANKSGIVING

We pray for those for whom our intercessions have been requested. We pray for our parish family. We pray for the departed. We pray for our own needs and the needs of others.

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

Officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen*.

Let us bless the Lord. *Thanks be to God.*

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us evermore. *Amen*.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

VOLUNTARY

Chorale Prelude "Komm, Gott, Schöpfer, heiliger Geist" (BWV 667)

J. S. Bach

Please remain in your seats until the conclusion of the Voluntary. The ushers will direct you to the appropriate exits.

The Flowers at the Church Altar are given to the Glory of God by Tommy and Sandra Koulouris in appreciation of all of our children and family and for all they do for us.

The Flowers at the Chapel Altar are given to the Glory of God by Susan Lang with thanksgiving for our clergy, staff, Simon, choristers and volunteers who are giving of themselves so that our parish family can worship together virtually in so many meaningful ways.

The Candle in the Sanctuary Light is given to the Glory of God by Edward Kaloust in memory of his son, Richard Kaloust.



The Weekly Compass St. John's Episcopal Church and Parish Day School

THE DAY OF PENTECOST

May 31, 2020

Worship Today in St. John's

10:00 a.m. Choral Morning Prayer, streamed on Facebook Live

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/virtual-meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care

Devotionals

We have paused our devotionals for the summer, but previous ones can still be found on Facebook and our YouTube channel.

Evening Praver

Fr. Connelly streams evening prayer daily Monday through Saturday at 3:00 p.m. live on our Facebook page.

Compline (Night Prayer)

Fr. Reho and his wife Lori will take a summer break from giving Compline.

Small Group Ministries and Classes

Wednesday Afternoon Adult Sunday School

The group will meet by Zoom from 2:00 to 3:00 p.m. If you would like to join, contact Deacon Kathleen at kmoore@stjohnstampa.org for the login.

Men's Thursday Bible Study and Lunch

If you would like to join, contact John Edgar at jedgar@stjohnstampa.org.

Sunday School for Children

In addition to our weekly video, St John's Sunday School will have its first Zoom meeting today at 11:15 a.m.. Ayana emailed out the link. Today is Pentecost Sunday, so hopefully we'll see you all in RED!

EYC

Zoom EYC will meet today for a final Sunday for the school year from 4:30 to 5:30 pm! Contact Ayana if you need a Zoom invite.

Enquirers Classes

Today is the final Enquirer's Class.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m., focusing on the Acts of the Apostles. Contact Deacon Kathleen at 785.9400 or kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Pastoral Care

Your clergy are available to you for pastoral conversations. If you are unable to reach them at the parish offices, please call directly. They can be reached at these numbers:, Pastoral Emergency Line: 813.906.5199; Fr. Connelly: 813.250.6293; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Sunday Sermon Audio Available

Audio versions of weekly sermons are on our website. They are uploaded on Mondays. Click on the Sermons button in the top right of our homepage.

Compass Points

Upcoming Service Schedule Notes

We will resume in-person services with appropriate controls in place next Sunday, Trinity Sunday, June 7. The services will be said Morning Prayer at 8:00 a.m. and Choral Morning Prayer, or Matins, at 10:00 a.m. The 10:00 a.m. service will be streamed on Facebook. We will continue to offer services of Morning Prayer on Sundays until it is safe to resume the distribution of Communion.

Safe distancing procedures will be in place for entering, seating, and exiting. Safe distancing in seating results in a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. While all will be welcomed, we recommend that those parishioners over age 65 and those with underlying health conditions consider remaining safe at home and participating comfortably in the streamed service.

Sunday School for children will continue to be conducted virtually. For information on how to participate, please contact Ayana Grady at agrady@stjohnstampa.org. The nursery will remain closed.

Please visit our website to stay up to date on procedures and recommendations for our return.

Confirmation Rescheduled

St John's Confirmation service (originally scheduled for Sunday, June 14) has been postponed to later in the summer. Please watch further communications for details on the exact date!

Exploring Love INC Volunteer Opportunities

St John's is one of 14 partner churches of Love INC of Metro Tampa, an organization dedicated to connecting neighbors in need with churches and community organizations that can meet those needs. If you are interested in exploring the possibility of becoming a Love INC volunteer, you are invited to participate in a 7-week online study of the principles of Redemptive Compassion (http://redemptivecompassion.org/wp/), an approach to helping others that is transformational rather than just transactional. The study group, led by Love INC Executive Director Ann Doyle, will meet on Wednesdays from 6:30 to 7:30 p.m. beginning July 1; a free study guide will be provided. Space is limited. If you are interested, RSVP by July 17 to: Ann M. Doyle at adoyle@loveinctampa.org or 541.7366, or contact Deacon Kathleen at 785.9400 for more information.

Supporting your Parish and Fellow Parishioners

During this time, although we are not able to meet in worship as usual, the work of the Parish goes on. We hope that if you are able, you will continue to make your weekly contribution by mail or via our website at www.stjohnstampa.org.

If you are someone who is able to help your fellow parishioners with errands and other means of support, please contact Fr. Michael at mcannon@stjohnstampa.org. Conversely, if you are a parishioner who needs help, please also contact Fr. Michael. He will be matching needs with resources so we are able to help one another in Christ's name.

Prayer Requests

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Donald, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Rick; Paige; Emily and Meaghan; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Suzanne; Clark Wichman; Suzanne; John; Nancy Adams; Maureen Johnston; Michelle Davidson; Pat Dilworth; David Wheaton; Jonathan; Martha Bartlett; Pat; Janie Cline; Jerry Denney; Pam; Ray Stoll; Irene; Charles; Alan; Victor Sharpe; Rachel; Daryn Ramos; Mary; Arthur; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed

Richard Kaloust

And we pray also for

Those who celebrate the anniversary of their birth this week,

June 3, Bonnie Edgar Whittlesey, Paisley Smith Angiulli June 6, None

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Pray for St. John the Divine, Ruskin; St. John's, Brooksville; St. John's, Clearwater; St. John's, Naples; St. John's, Tampa; St. John's, Pine Island in the Diocesan cycle of prayer;

prayer;

We pray for healthcare workers, first responders, and all others whose work puts them in danger because of the pandemic. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

Your prayers are bid today and throughout the week for:

Charles Harden

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

May 31, Lelia Clewis, Enid Barness

June 1, Caroline Brown, Jessica Arizu, Lexi Hutchinson, Richard Mockler, Georgette Brown, Stephanie Moxley, Grady Scott

June 2, Bette Crowder, Stephanie Simon

June 4, Daniel Stillie, Susanne Arthur, Melissa Weekley, Avery Pento, Nathan Pento, Bryce

June 5, Pat Martin, John McAdams, Ed Prange, Laura Silva, Virginia Eversole, Victoria

Pray for the Anglican Church of Melanesia and The Most Rev. Leonard Dawea, Archbishop of the Anglican Church of Melanesia and Bishop of Temotu, in the Anglican cycle of

The members of our armed forces deployed abroad, especially Rich, Taylor and Mike.