



**ST. JOHN'S CHURCH**  
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

Holy Eucharist Rite II – 10:00am  
November 29, 2020

The First Sunday of



**ADVENT**

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord;  
during the service let the Lord speak to you;  
after the service speak to one another.*

**PROPER ACCLAMATION**

*The people stand*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**THE COLLECT FOR PURITY**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**KYRIE ELEISON** *(sung by the choir)*

Hans Leo Hassler

Kyrie eleison. Christe eleison. Kyrie eleison.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE LESSON**

Isaiah 64:1-9

*The people sit*

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Lector The Word of the Lord

People Thanks be to God

PSALM 80:1-7, 17-19 (COVERDALE TRANSLATION) (*sung by the choir*)

G. J. Bennett

- 1 Hear, O thou Shepherd of Israel, thou that ledest Joseph like a sheep \*  
shew thyself also, thou that sittest upon the cherubims.
  - 2 Before Ephraim, Benjamin, and Manasses \*  
stir up thy strength, and come, and help us.
  - 3 Turn us again, O God \*  
shew the light of thy countenance, and we shall be whole.
  - 4 O Lord God of hosts \*  
how long wilt thou be angry with thy people that prayeth?
  - 5 Thou feedest them with the bread of tears \*  
and givest them plenteousness of tears to drink.
  - 6 Thou hast made us a very strife unto our neighbours \*  
and our enemies laugh us to scorn.
  - 7 Turn us again, thou God of hosts \*  
shew the light of thy countenance, and we shall be whole.
  - 17 Let thy hand be upon the man of thy right hand \*  
and upon the son of man, whom thou madest so strong for thine own self.
  - 18 And so will not we go back from thee \*  
O let us live, and we shall call upon thy Name.
  - 19 Turn us again, O Lord God of hosts \*  
shew the light of thy countenance, and we shall be whole.
- Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind~ just as the testimony of Christ has been strengthened among you~ so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector The Word of the Lord

People Thanks be to God.

*The people stand*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            Glory to you, Lord Christ.

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

*Deacon*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

*The people sit*

## THE HOMILY

Father Goodheart

## THE NICENE CREED

*Officiant and People together, all standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE** (*Form II*)

*The people kneel*

I ask your prayers for God's people throughout the world; for our Bishop Dabney; for this gathering;  
and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray  
especially for \_\_\_\_\_.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_].  
Pray for those who have died.

*Silence*

I ask your prayers for \_\_\_\_\_.  
Pray for our parish family.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect*

### CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### THE PEACE

*All stand*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Pass the peace with a reverent bow to one another and without moving from your seat.*

*The people sit*

### GREETINGS AND ANNOUNCEMENTS

**Offertory Anthem** *People, look East!*

Basque Carol

People, look East. The time is near of the crowning of the year. Make your house fair as you are able, trim the hearth, and set the table. People look East, and sing to-day: Love the Guest is on the way. Furrows, be glad. Though earth is bare, one more seed is planted there: give

up the strength the seed to nourish, that in course the flower may flourish. People, look East, and sing to-day: Love the Rose is on the way. Birds, though ye long have ceased to build. Guard the nest that must be filled. Even the hour when wings are frozen He for fledging-time has chosen. People, look East, and sing to-day: Love the Bird is on the way. Stars, keep the watch. When night is dim one more light the bowl shall brim, shining beyond the frosty weather, bright as sun and moon together. People, look East, and sing to-day: Love the Star is on the way. Angels, announce to man and beast Him who cometh from the East. Set every peak and valley humming with the Word, the Lord is coming. People, look East, and sing today: Love the Lord is on the way.

**The Great Thanksgiving**      *Eucharistic Prayer B*

*The people stand*

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Lift up your hearts.  
*People*          We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** (*sung by the choir*)

Richard Proulx

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The people kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [                      and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    forever and ever. Amen.

## WE BREAK BREAD AND SHARE THE GIFTS OF GOD

*The Celebrant breaks the consecrated Bread.*

**Fraction Anthem** *(sung by the choir)*

Mason Martens

Whoever eats this bread will live for ever.

This is the true bread which comes down from heaven and gives life to the world.

Whoever believes in me shall not hunger or thirst, for the bread which I give for the life of the world is my flesh.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Please remain in your pew until the ushers invite you to move forward toward the altar.**

**Face covering is required. Family units must maintain safe distancing in the aisle.**

**Receive the host standing in front of the priest or deacon with your arms outstretched.**

**Return to your pew by the side aisles and consume the host after you are seated.**

*The Bread is given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]

**Communion Motet** *Adam lay y'bounden (sung by the choir)*

Boris Ord

Adam lay y'bounden, bounden in a bond; four thousand winter thought he not too long.

And all was for an apple, an apple that he took. As clerkes finden written in their book.

Ne had the apple taken been, the apple taken been, ne had never our lady abeen heavene queen. Blessed be the time that apple taken was. Therefore we moun signen Deo gracias!

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

*A Priest gives the Blessing and dismisses the people.*

*People* Thanks be to God.

*The people sit until the procession*

VOLUNTARY *Chorale Prelude "Nun komm, der Heiden Heiland" (BWV 659)*

J. S. Bach

**Please remain in your seats until the conclusion of the Voluntary.  
The ushers will direct you to the appropriate exits.**

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**CHOIR:**

Simon Morley – Organist and Director of Music

Kristen Walker – Soprano

Tori Swilley – Alto

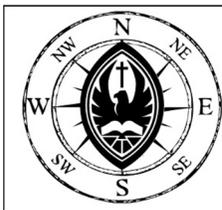
Marty Angiulli – Tenor

Steve Galloway – Bass

**The Church Altar Advent Greenery** is given to The Glory of God by John, Thomas and Jessie Reffue in loving memory of Lyle and Ruth Reffue and Louis and Julia Tropia and in thanksgiving for the joy and abundant blessings of Sonya Kim Gilliard.

**The Chapel Altar Advent Greenery** is given to the Glory of God by John, Thomas and Jessie Reffue in memory of Mary-Teresa Reffue.

**The Candle in the Sanctuary Light** is given to the Glory of God by John, Thomas, and Jessie Reffue in memory of Gavin and Lorraine Peck



# The Weekly Compass

## St. John's Episcopal Church and Parish Day School

THE FIRST SUNDAY OF ADVENT

NOVEMBER 29, 2020

### **Worship in St. John's**

- 8:00 a.m. The Holy Eucharist, Rite I, Church  
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on [Facebook Live](#) and [our website](#)

### **Virtual Ministries and Worship**

Please visit [www.stjohnstampa.org/virtual-meetings-and-worship](http://www.stjohnstampa.org/virtual-meetings-and-worship) for a full listing and links to resources.

### **Group Prayer and Pastoral Care**

#### **Healing Service**

This service takes place on Thursdays at 10:00 a.m. in the church. There is appropriate safe distancing, masks, and no Eucharist.

#### **Evening Prayer**

Our clergy and staff stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

#### **Compline (Night Prayer)**

Nightly compline is offered by the brothers of the Society of St John the Evangelist on their web site at [www.ssje.org](http://www.ssje.org).

#### **Weekday School Chapel Service**

Fr. Reho invites you to join daily chapel services on the School's YouTube channel. The link is the same every day: [www.stjohnseagles.org/daily-chapel](http://www.stjohnseagles.org/daily-chapel) and services go live at 6:00 a.m., Monday through Friday.

#### **Small Group Ministries and Classes**

##### **Wednesday Afternoon Adult Sunday School**

The group meets by Zoom from 2:00 to 3:00 p.m. Topics are suggested by the group. If you would like to join, contact Deacon Kathleen at [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org) for the login.

##### **Men's Thursday Bible Study and Lunch**

If you would like to join, contact John Edgar at [jedgar@stjohnstampa.org](mailto:jedgar@stjohnstampa.org).

##### **Contemporary Women's Bible Study**

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m. Contact Deacon Kathleen at 785.9400 or [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org) or Sally Thompson at [tampasal@gmail.com](mailto:tampasal@gmail.com) or 254.3009.

##### **Women's Mid Morning Bible Study**

The group meets every other Tuesday at 10:00 a.m. For more information, contact Pat Wilson at [patwilson68@tampabay.rr.com](mailto:patwilson68@tampabay.rr.com) or 245.9562 or Joan McKay at [mckayjhm@aol.com](mailto:mckayjhm@aol.com).

### **Pastoral Care**

Your clergy are available to you for individual pastoral conversations. If you are unable to reach them at the church office at 259.1570, please call directly. They can be reached at these numbers:, Pastoral Emergency Line: 813.906.5199; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

### **Service Schedule Notes**

Our regular Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II) at 10:00 a.m. The 10:00 a.m. service is streamed live on [Facebook](#) and [on our website](#).

Safe distancing procedures are in place for entering, seating, exiting, and distribution of the Holy Eucharist. This results in a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. While all are welcomed, we recommend that those parishioners over age 65 and those with underlying health conditions consider remaining safe at home and participating comfortably in the streamed service.

### **Giving to St. John's**

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

### **Sunday Sermon Audio Available**

Audio versions of weekly sermons are [on our website](#). They are uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

## **Compass Points**

### **Stay Alert for Email Scams**

Recently, several of our clergy and staff members were the victims of a phishing scheme involving their email addresses. St. John's clergy and staff will never reach out to you from their parish email asking for funds or asking you to click on a link. If you receive a suspicious email, please do not click on any links, forward it to the church office by email or call us at 259.1570 so we can confirm if it is real and report it to our IT department. Please note, links from the *Weekly Wednesday Scroll* are safe to click on.

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### **2020 Christmas Pageant: Deadline for Participation is Today**

We are currently casting the St John's annual Christmas Pageant for children 3 years old through 5th graders. This year will look very different, but we are planning to put together an online pageant video to share with the congregation so we can carry on the beloved tradition! We need volunteers for the main speaking roles (Mary, Joseph, Readers, Three Kings, etc.), as well as Shepherds, Angels, and Animals. We will set up times to pick up costumes and film the parts (depending on each family's comfort level). We also need families to sing the Christmas carols. Please contact Children's Minister Ayana Grady at [agrady@stjohnstampa.org](mailto:agrady@stjohnstampa.org) to volunteer.

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### **Virtual Coffee Half-Hour Next Sunday!**

First Sunday of the month Virtual Coffee Half-Hours continue next week on Sunday, December 6. The fun fellowship takes place from 11:15 to 11:45 a.m. on Zoom. Log in information will be sent through Realm on Thursday and again on Sunday morning. Join us!

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### **Altar Greenery Available**

On December 13 and 20, the Chapel Altar greenery is available. If you would like to take one of these opportunities to honor a loved one and support St. John's, please contact us at 259.1570 or [parish@stjohnstampa.org](mailto:parish@stjohnstampa.org).

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### **Christmas 2020 Service Schedule**

St. John's Clergy and our Director of Music are busy planning our 2020 holiday season. Mark your calendars for services at 4:00, 6:00, and 8:00 p.m. on Christmas Eve, Thursday, December 24, and at 10:00 a.m. on Christmas Day. The services will all be held in person in the church and streamed live on Facebook and on our website.

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### **Advent Meditation Books Available**

The season of Advent begins today, and there are two meditation books available to guide your personal prayer and study during this season of waiting in hope. They are *The Wondrous Mystery: An Upper Room Advent Reader*; and *O Wisdom: Advent Devotions on the Names of Jesus*. If you attend services in person, you will find copies available in the church. Or you may contact John in the church office at [jedgar@stjohnstampa.org](mailto:jedgar@stjohnstampa.org) to receive a copy by mail, or just stop by the church during office hours Monday through Thursday between 8:00 a.m. and 4:00 p.m.

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### **Be the Light of the World this Advent: Series Starts Tomorrow**

St. John's annual Advent program is a four-week series based on Dr Amy-Jill Levine's book, *Light of the World*. Our St John's clergy members will each lead a session on Mondays from 6:00 to 7:00 p.m. Fr Reho will open the series this Monday, November 30. Fr Goodheart will lead on December 7, Deacon Moore on December 14, and Fr Cannon will lead the final session on December 21. If you plan to attend, you may pick up a complimentary copy of the *Light of the World* book in the church office. For the first session, read Chapter 1, *The Meaning of Memory*. The Zoom link was emailed through Realm on Tuesday, contact John Edgar in the church office if you need it.

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### **EYC Today!**

There is no EYC today because of the holiday. Next week, on Sunday, December 6, we will have our Annual Tacky Christmas Party/White Elephant Gift Exchange! Come dressed in your wackiest Christmas gear, and bring a wrapped present worth no more than \$15 to exchange. We will be sure to stay safe, possibly with one adult leader opening each gift, and only distributing the final choices at the end! Don't miss this fun St John's EYC tradition!

# Prayer Requests

*Your prayers are bid today and throughout the week for:*

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Donald, our President; Ronald, our Governor; and Jane, our Mayor;

## **The sick and others for whom our prayers have been specially requested**

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John and Suzanne Crosby; Nancy Adams; Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry Denney; Pam; Burt; Tammy; Sara; Frederik Tellekamp; Avery Pento; Derek Krueger; Kay Peterson; Tim; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

## **The departed**

Helen Ireland	Grayson Garvin	Lyle Reffue	Ruth Reffue
Louis Tropia	Julia Tropia	Mary-Teresa Reffue	Gavin Peck
Lorraine Peck			

*Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.*

*And we pray also for*

## **Those who celebrate the anniversary of their birth this week**

November 29, Sam Giordano, Scott Russell

November 30, Beth Arthur, Andy Brown, Jonathan Davidson, Ray Olsson, Tom Kendall, LeRoy Collins, Jason Lejkowski, Jackson Lee, Joseph Strickland

December 1, Caroline Schabacker, Lorien Johnson, Nicki Weekes, John Reffue

December 2, Christopher Lykes, Laurie Calfee, Max Borland, Elizabeth Hanley

December 3, Ray Stoll, Doug Tozier, Gavin Moore, Vincent Shellgren

December 4, John Few

December 5, George Burchill, Robin Gonzalez, Larry Heisel, Harrison Browning

## **Our Companion Diocese in the Dominican Republic**

### **Our Parish Day School**

Pray for St. John the Divine, Ruskin; St. John's, Brooksville; St. John's, Clearwater; St. John's, Naples; St. John's, Tampa; St. John's, Pine Island in the Diocesan cycle of prayer;

Pray for the Lusitanian Church (Extra-Provincial to the Archbishop of Canterbury) and The Rt. Rev. Jorge Pina Cabral, Bishop of the Lusitanian Church, in the Anglican cycle of prayer;

**The members of our armed forces deployed abroad,** especially Rich, Mike and Jake.

**We pray for healthcare workers, first responders, and all others whose work puts them in danger.** We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

# SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL  
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941  
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**THE DIOCESE OF SOUTHWEST FLORIDA**  
THE RIGHT REVEREND DABNEY TYLER SMITH  
*V Bishop of Southwest Florida*

## THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

GREGORY A. HEARING (2020)  
*Senior Warden*  
PAUL A. BROKAW (2022)  
DALLAS B. COFFIELD (2021)  
BRETT D. DIVERS (2022)  
RICHARD D. ECKHARD (2021)  
KIMBERLY D. FRENCH (2020)

GWYN F. SCHABACKER  
*Clerk of the Vestry*

DENNIS M. CARR (2020)  
*Junior Warden*  
RICHARD B. HADLOW (2022)  
LAURA V. HOBBY (2021)  
JAN A. KELLEY (2022)  
SUZY S. LOPEZ (2021)  
ROBERT W. YELVERTON (2020)

DOUGLAS F. ARTHUR  
*Treasurer*

## THE CLERGY AND STAFF

THE REVEREND DR. JAMES H. REHO  
*Associate Rector and Chaplain to the School*

THE VENERABLE DR. KATHLEEN M. MOORE  
*Deacon*

SIMON J. MORLEY  
*Organist and Director of Music*

JOHN P. EDGAR  
*Parish Administrator*

LAURIE D. LAWTHER  
*Financial Administrator*

JANIS L. ELLIOTT  
*Office Assistant and Registrar*

MARK W. SHIFLETT  
*Director of Facilities and Grounds*

THE REVEREND MICHAEL D. CANNON  
*Associate Rector*

THE REVEREND JOHN R. PETERSON  
*Rector Emeritus*

THE REVEREND DONALD P. GOODHEART  
*Priest Associate*

HUGH A. R. JEBSON  
*Head of Saint John's School*

MICHAEL M. MATTHEWS  
*Chief Operations Officer*

LEE M. LOWRY  
*Director of Communications*

AYANA S. GRADY  
*Director of Children, Youth and  
Family Ministries*

KENTON JOHNSTON,  
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO  
*Sextons*

**WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.**

If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.