



**ST. JOHN'S CHURCH**  
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE LAST SUNDAY AFTER THE EPIPHANY

Holy Eucharist Rite II - 10:00am  
February 14, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I  
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord;  
during the service let the Lord speak to you;  
after the service speak to one another.*

**PROPER ACCLAMATION**

*The people stand*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**THE COLLECT FOR PURITY**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**HYMN OF PRAISE** (*sung by the choir*)

Mowsley

Christ upon the mountain peak stands alone in glory blazing; let us, if we dare to speak, with the saints and angels praise him. Alleluia!

Trembling at his feet we saw Moses and Elijah speaking. All the prophets and the Law shout through them their joyful greeting. Alleluia!

Swift the cloud of glory came. God proclaiming in its thunder Jesus as his Son by name! Nations cry aloud in wonder! Alleluia!

This is God's beloved Son! Law and prophets fade before him; first and last and only One, let creation now adore him! Alleluia!

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**THE LESSON**

2 Kings 2:1-12

*The people sit*

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know

that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

*Lector*        The Word of the Lord  
*People*        Thanks be to God

**PSALM 50:1-6** (COVERDALE TRANSLATION) (*sung by the choir*)

Henry Smart

- 1 The Lord, even the most mighty God, hath spoken \*  
    and called the world, from the rising up of the sun, unto the going down thereof.
- 2 Out of Sion hath God appeared \*  
    in perfect beauty.
- 3 Our God shall come, and shall not keep silence \*  
    there shall go before him a consuming fire,  
    and a mighty tempest shall be stirred up round about him.
- 4 He shall call the heaven from above \*  
    and the earth, that he may judge his people.
- 5 Gather my saints together unto me \*  
    those that have made a covenant with me with sacrifice.
- 6 And the heaven shall declare his righteousness \*  
    for God is Judge himself.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
    as it was in the beginning, is now, and ever shall be, world without end. Amen

**THE EPISTLE**

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

*Lector*        The Word of the Lord  
*People*        Thanks be to God.

*The people stand*

## THE GOSPEL

Mark 9:2-9

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*Deacon*           The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## THE HOMILY

Father Reho

*The people sit*

## THE NICENE CREED

*Officiant and People together, all standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE (Form IV)

*Deacon:* Let us pray for the Church and for the world.

*The people kneel*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*Pass the peace with a reverent bow to one another and without moving from your seat.*

*The people sit*

## GREETINGS AND ANNOUNCEMENTS

**Offertory Anthem** *Exsultate Justi*

Lodovico da Viadana

Exultate, justi, in Domino; rectos decet collaudatio. Confitemini Domino in cithara; in psalterio decem chordarum psallite illi. Cantate ei canticum novum; bene psallite ei in vociferatione.

Rejoice in the Lord, O ye just; praise befits the upright. Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings. Sing to him a new canticle, sing well unto him with a loud noise.

**The Great Thanksgiving** *Eucharistic Prayer B*

*The people stand*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** *(sung by the choir)*

Richard Proulx

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [                      and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    forever and ever. Amen.

## **WE BREAK BREAD AND SHARE THE GIFTS OF GOD**

*The Celebrant breaks the consecrated Bread.*

**Fraction Anthem**    *(sung by the choir)*

Ray Urwin

My flesh is food indeed, and my blood is drink indeed, says the Lord.  
Those who eat my flesh and drink my blood dwell in me, and I in them.  
My flesh is food indeed, and my blood is drink indeed, says the Lord.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Please remain in your pew until the ushers invite you to move forward toward the altar.  
Face covering is required. Family units must maintain safe distancing in the aisle.  
Receive the host standing in front of the priest or deacon with your arms outstretched.  
Return to your pew by the side aisles and consume the host after you are seated.**

*The Bread is given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]

**Communion Motet** *O Taste and See* (sung by the choir)

Ralph Vaughan Williams

O Taste and see how gracious the Lord is: blest is the man that trusteth in him.

#### **POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

#### **THE BLESSING AND DISMISSAL**

*A Priest gives the Blessing and the Deacon dismisses the people.*

*People* Thanks be to God.

*The people sit until the procession*

**VOLUNTARY** *Fanfare*

William Mathias

**Please remain in your seats until the conclusion of the Voluntary.  
The ushers will direct you to the appropriate exits.**

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**CHOIR:**

Simon Morley - Organist and Director of Music

Kristen Walker - Soprano

Tori Swilley - Alto

Marty Angiulli - Tenor

Steve Galloway - Bass

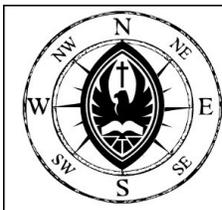
**LECTORS:**

Suzy Lopez, Gregory Hearing

**The Flowers at the Church Altar** are given to the Glory of God by Edward Kaloust to the memory of his beloved son, Rick Kaloust.

**The Flowers at the Chapel Altar** are given to the Glory of God by Edward Kaloust to the memory of his beloved son, Rick Kaloust.

**The Candle in the Sanctuary Light** is given to the Glory of God by Peter Dawson in memory of his father, Sydney Dawson.



# The Weekly Compass

## St. John's Episcopal Church and Parish Day School

THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 14, 2021

### Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church  
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on [Facebook Live](#) and [our website](#)

### Virtual Ministries and Worship

Please visit [www.stjohnstampa.org/virtual-meetings-and-worship](http://www.stjohnstampa.org/virtual-meetings-and-worship) for a full listing and links to resources.

### Group Prayer and Pastoral Care

#### Healing Service

This service takes place on Thursdays at 10:00 a.m. in the church. There is appropriate safe distancing, masks, and no Eucharist.

#### Evening Prayer

Our clergy and staff stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

#### Compline (Night Prayer)

Nightly compline is offered by the brothers of the Society of St John the Evangelist on their web site at [www.ssje.org](http://www.ssje.org).

### Weekday School Chapel Service

Fr. Reho invites you to join daily chapel services on the School's YouTube channel. The link is the same every day: [www.stjohnseagles.org/daily-chapel](http://www.stjohnseagles.org/daily-chapel) and services go live at 6:00 a.m., Monday through Friday.

### Small Group Ministries and Classes

#### Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) for info.

#### Men's Thursday Bible Study and Lunch

If you would like to join, contact John Edgar at [jedgar@stjohnstampa.org](mailto:jedgar@stjohnstampa.org).

#### Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m. Contact Deacon Kathleen at [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org) or Sally Thompson at [tampasal@gmail.com](mailto:tampasal@gmail.com) or 254.3009.

#### Women's Mid Morning Bible Study

The group regularly meets every other Tuesday at 10:00 a.m. For more information, contact Pat Wilson at [patwilson68@tampabay.rr.com](mailto:patwilson68@tampabay.rr.com) or 245.9562 or Joan McKay at [mckayjhm@aol.com](mailto:mckayjhm@aol.com).

### Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

### Service Schedule Notes

Our regular Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

Safe distancing procedures are in place for entering, seating, exiting, and distribution of the Holy Eucharist. This results in a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. While all are welcomed, we recommend that those parishioners over age 65 and those with underlying health conditions consider remaining safe at home and participating comfortably in the streamed service.

### Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

### Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#). They are uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

# Compass Points

## Wednesday Adult Christian Formation: A River Through the Desert Lenten Pilgrimage

On Wednesday, February 24, the Wednesday Afternoon adult formation group will begin a six-week, online Lent program from St George's College in Jerusalem. For those who have visited the Holy Land, the program will recall its beauty, wonder and inspiration--a wonderful reminder of those times which undoubtedly will have left an indelible mark. For those who have not yet been able to make their pilgrimage, we hope it will serve as a taste to inspire you to find your way there in the future. The program topics are: Week 1 - The Desert; Week 2 - The Water Well; Week 3 - The Mountain; Week 4 - The Sea; Week 5 - The Road; Week 6 - The Garden. All are invited. We will meet on Zoom on Wednesdays from 2:00 to 3:00 p.m.; there will be videos to watch at home. For more information contact Deacon Kathleen at [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org) or 785.9400.

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## On Forgiveness Lenten Series Begins February 24

Our Lenten series *On Forgiveness* will be presented by the clergy and staff of St. John's each Wednesday from 6:00 to 7:00 p.m. These conversational sessions will feature stories from a documentary entitled "The Power of Forgiveness," explore the meaning of the parable of The Prodigal Son using Henri Nouwen's *Return of the Prodigal Son*, and provide practical resources for approaching and processing forgiveness as found in the Book of Common Prayer and in tradition. Contact us at [parish@stjohnstampa.org](mailto:parish@stjohnstampa.org) to learn more.

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## Sandwich Sunday Hosts Needed

We are in need of Sandwich Sunday Hosts for March 21, April 18, May 16, June 20, July 18, August 22, November 21, and December 19. Hosts can assemble lunches at their own homes on the third Sunday of the month and deliver them to Faith Cafe the next day. Costs are reimbursed by the parish. [Contact Cindy Martin if you can help!](#)

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## Annual Meeting Today

The Annual Meeting is being held today at 11:30 a.m. in the Church. It will also be available on Zoom for those who want to participate safely from home. The Zoom information has been posted on Realm, but you can email John ([jedgar@stjohnstampa.org](mailto:jedgar@stjohnstampa.org)) for the information as well.

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## Youth Confirmation

Parents of 7th graders (or older)! Has your child gone through Youth Confirmation? Confirmation is an exciting journey of questions and faith—learning more about the Episcopal Church, its doctrines, and our roles as disciples of Christ! If you are interested in your child participating in Youth Confirmation this year, please contact Youth Minister Ayana Grady at [agrady@stjohnstampa.org](mailto:agrady@stjohnstampa.org) for more information.

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## Sacred Ground: New Group Forming Now

Parishioner Laura Cruse will lead the next *Sacred Ground* film-based dialogue series on race and faith, in a small group limited to 15 people and conducted on Zoom in 10 sessions, every other week. The group will walk through America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. *Sacred Ground* is part of *Becoming Beloved Community*, The Episcopal Church's long-term commitment to racial healing, reconciliation, and justice. Contact [Laura Cruse](#) or [Fr. Michael](#) to join.

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## Ash Wednesday Schedule

7:00 a.m. – Ash Wednesday Liturgy and Holy Eucharist in the Church

12:15 p.m. – Ash Wednesday Liturgy and Holy Eucharist in the Church

7:00 p.m. – Ash Wednesday Liturgy and Holy Eucharist in the Church and streamed [on Facebook Live](#) and [our website](#). This service will include music from the choral quartet.



# SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL  
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941  
TELEPHONE 813.259.1570 · WWW.STJOHNSTAMPA.ORG  
EMAIL: [PARISH@STJOHNSTAMPA.ORG](mailto:PARISH@STJOHNSTAMPA.ORG)

**THE DIOCESE OF SOUTHWEST FLORIDA**  
THE RIGHT REVEREND DABNEY TYLER SMITH  
*V Bishop of Southwest Florida*

## THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

GREGORY A. HEARING (2020)  
*Senior Warden*  
PAUL A. BROKAW (2022)  
DALLAS B. COFFIELD (2021)  
BRETT D. DIVERS (2022)  
RICHARD D. ECKHARD (2021)  
KIMBERLY D. FRENCH (2020)

GWYN F. SCHABACKER  
*Clerk of the Vestry*

DENNIS M. CARR (2020)  
*Junior Warden*  
RICHARD B. HADLOW (2022)  
LAURA V. HOBBY (2021)  
JAN A. KELLEY (2022)  
SUZY S. LOPEZ (2021)  
ROBERT W. YELVERTON (2020)

DOUGLAS F. ARTHUR  
*Treasurer*

## THE CLERGY AND STAFF

THE REVEREND DR. JAMES H. REHO  
*Associate Rector and Chaplain to the School*

THE VENERABLE DR. KATHLEEN M. MOORE  
*Deacon*

SIMON J. MORLEY  
*Organist and Director of Music*

JOHN P. EDGAR  
*Parish Administrator*

LAURIE D. LAWTHER  
*Financial Administrator*

JANIS L. ELLIOTT  
*Office Assistant and Registrar*

MARK W. SHIFLETT  
*Director of Facilities and Grounds*

THE REVEREND MICHAEL D. CANNON  
*Associate Rector*

THE REVEREND JOHN R. PETERSON  
*Rector Emeritus*

THE REVEREND DONALD P. GOODHEART  
*Priest Associate*

HUGH A. R. JEBSON  
*Head of Saint John's School*

MICHAEL M. MATTHEWS  
*Chief Operations Officer*

LEE M. LOWRY  
*Director of Communications*

AYANA S. GRADY  
*Director of Children, Youth and  
Family Ministries*

KENTON JOHNSTON,  
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO  
*Sextons*

**WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.**

If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.