



**ST. JOHN'S CHURCH**  
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

Holy Eucharist Rite II – 10:00am  
October 11, 2020

**The Nineteenth Sunday  
after Pentecost**

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord;  
during the service let the Lord speak to you;  
after the service speak to one another.*

PROPER ACCLAMATION

*The people stand*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS *(sung by the choir)*

John Rutter

Glory to you, Lord God of our fathers; \*  
    you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
    we will praise you and highly exalt you forever.  
Glory to you in the splendor of your temple; \*  
    on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
    we will praise you and highly exalt you forever.  
Glory to you, beholding the depths; \*  
    in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
    we will praise you and highly exalt you forever.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSON

Isaiah 25:1-9

*The people sit*

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will

glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Lector*        The Word of the Lord

*People*        Thanks be to God

**PSALM 23** (COVERDALE TRANSLATION) (*sung by the choir*)

Sir George Martin

- 1 The Lord is my shepherd \*  
    therefore can I lack nothing.
  - 2 He shall feed me in a green pasture \*  
    and lead me forth beside the waters of comfort.
  - 3 He shall convert my soul \*  
    and bring me forth in the paths of righteousness, for his Name's sake.
  - 4 Yea, though I walk through the valley of the shadow of death , I will fear no evil \*  
    for thou art with me; thy rod and thy staff comfort me.
  - 5 Thou shalt prepare a table before me against them that trouble me \*  
    thou hast anointed my head with oil, and my cup shall be full.
  - 6 But thy loving-kindness and mercy shall follow me all the days of my life \*  
    and I will dwell in the house of the Lord for ever.
- Glory be to the Father, and to the Son, and to the Holy Ghost;  
    as it was in the beginning, is now, and ever shall be, world without end. Amen

**THE EPISTLE**

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Lector*            The Word of the Lord

*People*            Thanks be to God.

*The people stand*

## THE GOSPEL

Matthew 22:1-14

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

*Deacon*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

*The people sit*

## THE HOMILY

Father Cannon

## THE NICENE CREED

*Officiant and People together, all standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE** (*Form II*)

*The people kneel*

I ask your prayers for God's people throughout the world; for our Bishop Dabney; for this gathering;  
and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray  
especially for \_\_\_\_\_.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_].  
Pray for those who have died.

*Silence*

I ask your prayers for \_\_\_\_\_.  
Pray for our parish family.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect*

#### CONFESSIOIN OF SIN AND ABSOLUTION

*Deacon*        Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Pass the peace with a reverent bow to one another and without moving from your seat.*

*The people sit*

## GREETINGS AND ANNOUNCEMENTS

**Offertory Anthem** *This Marriage*

Eric Whitacre

May these vows and this marriage be blessed. May it be sweet milk, this marriage, like wine and halvah. May this marriage offer fruit and shade like the date palm. May this marriage be full of laughter, our ev'ry day a day in paradise. May this marriage be a sign of compassion, a seal of happiness, here and hereafter. May this marriage have a fair face and a good name, an omen as welcomes the moon in a clear blue sky. I am out of words to describe how spirit mingles in this marriage.

**The Great Thanksgiving** *Eucharistic Prayer A*

*The people stand*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *(sung by the choir)*

Mason Martens

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### WE BREAK BREAD AND SHARE THE GIFTS OF GOD

*The Celebrant breaks the consecrated Bread.*

**Fraction Anthem** *(sung by the choir)*

Mason Martens

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith,  
with thanksgiving.

**Please remain in your pew until the ushers invite you to move forward toward the altar.**

**Face covering is required. Family units must maintain safe distancing in the aisle.**

**Receive the host standing in front of the priest or deacon with your arms outstretched.**

**Return to your pew by the side aisles and consume the host after you are seated.**

*The Bread is given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]

**Communion Motet** *Ave verum corpus (sung by the choir)*

W. A. Mozart

All hail, O true Body, of the blessed Virgin born, which in anguish to redeem us did'st suffer  
upon the cross; from whose side, when pierced by spear, there came forth both water and blood:  
be to us at our last hour the source of consolation. O loving, O holy, O Jesu, thou Son of Mary.

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING AND DISMISSAL

*A Priest gives the Blessing and the Deacon dismisses the people.*

*People* Thanks be to God.

*The people sit until the procession*

VOLUNTARY *Dialogue sur les mixtures (from Suite Brève)*

Jean Langlais

**Please remain in your seats until the conclusion of the Voluntary.  
The ushers will direct you to the appropriate exits.**

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### CHOIR:

Simon Morley – Organist and Director of Music

Kristen Walker – Soprano

Tori Swilley – Alto

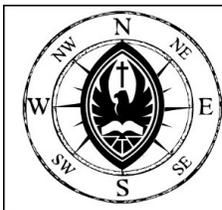
Marty Angiulli – Tenor

Steve Galloway – Bass

**The Flowers at the Church Altar** are given to the Glory of God by Mrs. J. B. Lowry in loving memory of Mary Lou and John Harrison, Jr., M. Leo Elliott, Jr., and J. B. (Jack) Lowry.

**The Flowers at the Chapel Altar** are given to the Glory of God by Bob Alter in thanksgiving for Simon Morley and the St. John's Choir.

**The Candle in the Sanctuary Light** is given to the Glory of God by Dr. James R. Edgar in loving memory of James McKinley Edgar



# The Weekly Compass

## St. John's Episcopal Church and Parish Day School

THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 11, 2020

### **Worship in St. John's**

- 8:00 a.m. The Holy Eucharist, Rite I, Church  
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on Facebook Live and our website

### **Virtual Ministries and Worship**

Please visit [www.stjohnstampa.org/virtual-meetings-and-worship](http://www.stjohnstampa.org/virtual-meetings-and-worship) for a full listing and links to resources.

### **Group Prayer and Pastoral Care**

#### **Healing Service**

We have resumed the Thursday 10:00 a.m. Healing Prayer Service in the church. There will be appropriate safe distancing, masks, and no Eucharist.

#### **Evening Prayer**

Our clergy streams evening prayer daily Monday through Saturday at 4:00 p.m. live on our Facebook page (note change of time).

#### **Compline (Night Prayer)**

Nightly compline is offered by the brothers of the Society of St John the Evangelist on their web site at [www.ssje.org](http://www.ssje.org).

#### **Weekday School Chapel Service**

Fr. Reho invites you to join daily chapel services on the School's YouTube channel. The link is the same every day: [www.stjohnseagles.org/daily-chapel](http://www.stjohnseagles.org/daily-chapel) and services go live at 6:00 a.m., Monday through Friday.

### **Small Group Ministries and Classes**

#### **Wednesday Afternoon Adult Sunday School**

The group meets by Zoom from 2:00 to 3:00 p.m. Topics are suggested by the group. If you would like to join, contact Deacon Kathleen at [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org) for the login.

#### **Men's Thursday Bible Study and Lunch**

If you would like to join, contact John Edgar at [jedgar@stjohnstampa.org](mailto:jedgar@stjohnstampa.org).

#### **Contemporary Women's Bible Study**

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m. Contact Deacon Kathleen at 785.9400 or [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org) or Sally Thompson at [tampasal@gmail.com](mailto:tampasal@gmail.com) or 254.3009.

### **Pastoral Care**

Your clergy are available to you for pastoral conversations. If you are unable to reach them at the parish offices, 259.1570, please call directly. They can be reached at these numbers: Pastoral Emergency Line: 813.906.5199; Fr. Connelly: 813.250.6293; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

### **Service Schedule Notes**

Our weekly services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II) at 10:00 a.m. The 10:00 a.m. service is streamed live on Facebook and on our website.

Safe distancing procedures are in place for entering, seating, and exiting. Safe distancing in seating results in a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. While all are welcomed, we recommend that those parishioners over age 65 and those with underlying health conditions consider remaining safe at home and participating comfortably in the streamed service.

### **Giving to St. John's**

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

### **Sunday Sermon Audio Available**

Audio versions of weekly sermons are on our website. They are uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

# Compass Points

## Faith Café Volunteer Opportunities

Beginning Monday, October 5, Faith Cafe will inaugurate “Hot Meals to Go,” the first step toward resumption of full meal and other support services for those in need. To accomplish this, we will need six volunteers for the St. John’s team, which serves on the 3rd and 4th Fridays of each month. Three volunteers will be in the kitchen plating the protein, grain, and vegetable that Metropolitan Ministries provides and three will dispense the lidded disposable plates of food at the front door. Guests will eat outside, as they are currently doing, but the meal will be like the more substantial one they were served prior to the pandemic. Face masks will continue to be required for volunteers, and actual contact with any individual guest is brief and distant.

We also need a volunteer to pick up the three large containers of hot food at Metropolitan Ministries on Florida Ave. around 10:30 a.m. on those Fridays and return the empty containers. Using a truck or a large car (like an SUV) that allows sliding the heavy containers in and out works best.

Volunteers are needed on Fridays, the dates are October 16 and 23, November 20 and 27, and December 18 and 25. Volunteers generally arrive around 10:30 a.m. and depart by 1:00 p.m. For more information about Faith Cafe or to volunteer, go to their website at [faithcafetampa.org](http://faithcafetampa.org) or contact Sally Wiley at [wiley48sm@gmail.com](mailto:wiley48sm@gmail.com) or 244.4497 or Deacon Kathleen Moore at [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org).

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## Annual Fathers Camping Trip!

This year's St. John's Fathers Camping Trip is November 13 and 14 at Lakewood Retreat, 25458 Dan Brown Hill Road, 34602 in Brooksville, FL. Don't miss this popular St. John's tradition! Contact Kaivon Madani at [kaivonmadani@hotmail.com](mailto:kaivonmadani@hotmail.com) with questions and to RSVP.

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## A Conversation on Grief Available on YouTube

Last week's *Conversation on Grief* is now available on our YouTube channel. While you're there, subscribe!

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## Women’s Mid Morning Bible Study

This Tuesday, October 6, the Women’s Mid Morning Bible Study will continue our fall study of some of the general letters or epistles using the commentary *The Early Christian Letters for Everyone: James, Peter, John and Judah* by N. T. (Tom) Wright, as our study guide. This week, Father Cannon will guide our study of the First Letter of Peter 1:1 - 2:25. It is a virtual class, using St. John’s Zoom, and will begin at 10:00 a.m. to allow time for greeting one another prior to the lesson. The lesson time will be 10:15 to 11:15 a.m. The class is open to all women in the Parish as well as friends.

To sign up, or for more information regarding the study, contact Pat Wilson at [patwilson68@tampabay.rr.com](mailto:patwilson68@tampabay.rr.com) or 245.9562 or Joan McKay at [mckayjhm@aol.com](mailto:mckayjhm@aol.com)

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## Calling all Quarantine Cooks!

St. John's logo aprons are for sale for \$20 in the Parish Offices. Quantities are limited, contact John Edgar at 259.1570 or [jedgar@stjohnstampa.org](mailto:jedgar@stjohnstampa.org) if you would like one. All proceeds will benefit our Ministries.

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## EYC Today!

St John’s EYC meets this week, socially distant, with masks required, in the Parish Hall. On regular EYC days in the Parish Hall, middle schoolers meet from 4:30 to 5:30 p.m. and high schoolers meet from 5:30 to 6:30 p.m. We won’t have dinner, but snacks/water will be available!

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## Offices Closed

The parish offices will be closed tomorrow for the Columbus Day holiday.

# Prayer Requests

*Your prayers are bid today and throughout the week for:*

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Donald, our President; Ronald, our Governor; and Jane, our Mayor;

## **The sick and others for whom our prayers have been specially requested**

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John and Suzanne Crosby; Nancy Adams; Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry Denney; Jim Arthur; Sara Stone; The President and First Lady; Ed Kaloust; Pam Shives; Pam Scruggs; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

## **The departed**

James McKinley Edgar          M. Leo Elliot, Jr.                  John Harrison, Jr.                  J.B. (Jack) Lowry

Lloyd Patterson

*Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.*

*And we pray also for*

## **Those who celebrate the anniversary of their birth this week**

October 11, Frank Hancock, Jay Singletary, Shannon Sampson, Frances Galavis, Scott Lee, Mackenzie Moore

October 12, Jack Wyatt, Yvonne Santiago, Betsy Graham, Rowan Cruse, Julie Blanner

October 13, Heddy Brown, Lindsey Robbins, Fuller Saunders, Elizabeth Mackie

October 14, Donna Barrs, Brooke Riffey, Walter Hardenstine, Liz Wessel

October 15, Carolina Cassedy, Nicholas Gagliardo

October 16, John Genter, Christina Roberts, Jane Arnold, Kate Arthur, Linda Pearce

October 17, , Zachary Rugg, Patricia Braxton, Emma Brown, Chase Collier

## **Our Companion Diocese in the Dominican Republic**

## **Our Parish Day School**

Pray for Diocesan House, DaySpring Episcopal Center; Epiphany, Cape Coral; Good Samaritan, Clearwater; Good Shepherd, Dunedin; Good Shepherd, LaBelle; Good Shepherd, Punta Gorda; Good Shepherd, Venice in the Diocesan cycle of prayer;

Pray for the Church of the Province of Uganda and The Most Rev. Stephen Samuel Kaziimba, Archbishop of Uganda & and Bishop of Kampala, in the Anglican cycle of prayer;

**The members of our armed forces deployed abroad, especially Rich, Mike and Jake.**

We pray for healthcare workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

# SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL  
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941  
TELEPHONE 813.259.1570 · WWW.STJOHNSTAMPA.ORG  
EMAIL: [PARISH@STJOHNSTAMPA.ORG](mailto:PARISH@STJOHNSTAMPA.ORG)

**THE DIOCESE OF SOUTHWEST FLORIDA**  
THE RIGHT REVEREND DABNEY TYLER SMITH  
*V Bishop of Southwest Florida*

**THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH**  
THE REVEREND CHARLES E. CONNELLY

GREGORY A. HEARING (2020)  
*Senior Warden*  
PAUL A. BROKAW (2022)  
DALLAS B. COFFIELD (2021)  
BRETT D. DIVERS (2022)  
RICHARD D. ECKHARD (2021)  
KIMBERLY D. FRENCH (2020)

GWYN F. SCHABACKER  
*Clerk of the Vestry*

DENNIS M. CARR (2020)  
*Junior Warden*  
RICHARD B. HADLOW (2022)  
LAURA V. HOBBY (2021)  
JAN A. KELLEY (2022)  
SUZY S. LOPEZ (2021)  
ROBERT W. YELVERTON (2020)

DOUGLAS F. ARTHUR  
*Treasurer*

## THE CLERGY AND STAFF

THE REVEREND CHARLES E. CONNELLY  
*XVI Rector*  
THE REVEREND DR. JAMES H. REHO  
*Associate Rector and Chaplain to the School*  
THE VENERABLE DR. KATHLEEN M. MOORE  
*Deacon*  
SIMON J. MORLEY  
*Organist and Director of Music*  
JOHN P. EDGAR  
*Parish Administrator*  
LAURIE D. LAWTHER  
*Financial Administrator*  
JANIS L. ELLIOTT  
*Office Assistant and Registrar*  
MARK W. SHIFLETT  
*Director of Facilities and Grounds*

THE REVEREND JOHN R. PETERSON  
*Rector Emeritus*  
THE REVEREND MICHAEL D. CANNON  
*Associate Rector*  
THE REVEREND DONALD P. GOODHEART  
*Priest Associate*  
HUGH A. R. JEBSON  
*Head of Saint John's School*  
MICHAEL M. MATTHEWS  
*Chief Operations Officer*  
LEE M. LOWRY  
*Director of Communications*  
AYANA S. GRADY  
*Director of Children, Youth and Family Ministries*

KENTON JOHNSTON,  
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO  
*Sextons*

**WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.**  
If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.