



ST. JOHN'S CHURCH
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE SECOND SUNDAY AFTER THE EPIPHANY

Holy Eucharist Rite II - 10:00am
January 17, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord;
during the service let the Lord speak to you;
after the service speak to one another.*

PROPER ACCLAMATION

The people stand

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE (*sung by the choir*)

Mowsley

Christ upon the mountain peak stands alone in glory blazing; let us, if we dare to speak, with the saints and angels praise him. Alleluia!

Trembling at his feet we saw Moses and Elijah speaking. All the prophets and the Law shout through them their joyful greeting. Alleluia!

Swift the cloud of glory came. God proclaiming in its thunder Jesus as his Son by name! Nations cry aloud in wonder! Alleluia!

This is God's beloved Son! Law and prophets fade before him; first and last and only One, let creation now adore him! Alleluia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE LESSON

1 Samuel 3:1-10

The people sit

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was

calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Lector The Word of the Lord
People Thanks be to God

PSALM 139:1-5, 12-18 (COVERDALE TRANSLATION) (*sung by the choir*)

S.S. Wesley

- 1 O Lord, thou hast searched me out, and known me *
 thou knowest my down-sitting, and mine up-rising;
 thou understandest my thoughts long before.
- 2 Thou art about my path, and about my bed *
 and spiest out all my ways.
- 3 For lo, there is not a word in my tongue *
 but thou, O Lord, knowest it altogether.
- 4 Thou hast fashioned me behind and before *
 and laid thine hand upon me.
- 5 Such knowledge is too wonderful and excellent for me *
 I cannot attain unto it.
- 12 For my reins are thine *
 thou hast covered me in my mother's womb.
- 13 I will give thanks unto thee, for I am fearfully and wonderfully made *
 marvellous are thy works, and that my soul knoweth right well.
- 14 My bones are not hid from thee *
 though I be made secretly,
 and fashioned beneath in the earth.
- 15 Thine eyes did see my substance, yet being imperfect *
 and in thy book were all my members written;
- 16 Which day by day were fashioned *
 when as yet there was none of them.
- 17 How dear are thy counsels unto me, O God *
 O how great is the sum of them!
- 18 If I tell them, they are more in number than the sand *
 when I wake up I am present with thee.

Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute

becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector The Word of the Lord

People Thanks be to God.

The people stand

THE GOSPEL

John 1:43-51

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE HOMILY

Father Goodheart

The people sit

THE NICENE CREED

Officiant and People together, all standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Form IV)*

Deacon: Let us pray for the Church and for the world.

The people kneel

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.
People And also with you.

Pass the peace with a reverent bow to one another and without moving from your seat.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Anthem *Rejoice and be merry*

Arr. Reginald Jacques

Rejoice and be merry in songs and in mirth! O praise our Redeemer, all mortals on earth! For this is the birthday of Jesus our King, who brought us salvation, His praises we'll sing!

A heavenly vision appeared in the sky; vast numbers of angels the shepherds did spy, proclaiming the birthday of Jesus our King, who brought us salvation, His praises we'll sing!

Likewise a bright star in the sky did appear, which led the wise men from the East to draw near; they found the Messiah, sweet Jesus our King, who brought us salvation, His praises we'll sing!

And when they were come, they their treasures unfold, and unto him offered myrrh, incense and gold. So blessed for ever be Jesus our King, who brought us salvation, His praises we'll sing!

The Great Thanksgiving *Eucharistic Prayer B*

The people stand

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *(sung by the choir)*

William Mathias

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Fraction Anthem *(sung by the choir)*

William Mathias

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith,
with thanksgiving.

Please remain in your pew until the ushers invite you to move forward toward the altar.
Face covering is required. Family units must maintain safe distancing in the aisle.
Receive the host standing in front of the priest or deacon with your arms outstretched.
Return to your pew by the side aisles and consume the host after you are seated.

The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

Communion Motet *The Infant King* *(sung by the choir)*

Arr. Edgar Pettman

Sing lullaby! Lullaby baby, now reclining, Sing lullaby! Hush, do not wake the Infant King.
Angels are watching, stars are shining over the place where he is lying: Sing lullaby! Lullaby baby,
now a sleeping, Sing lullaby! Hush do not wake the Infant King. Soon will come sorrow with the
morning, soon will come bitter grief and weeping: Sing lullaby! Lullaby baby, now a dozing, Sing
lullaby! Hush do not wake the Infant King. Soon comes the cross, the nails, the piercing, then in
the grave at last reposing: Sing lullaby! Lullaby! Is the babe awaking? Sing lullaby! Hush, do not
stir the infant King. Dreaming of Easter, gladsome morning, conquering death, its bondage
breaking: Sing lullaby!

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

A Priest gives the Blessing and the Deacon dismisses the people.

People Thanks be to God.

The people sit until the procession

VOLUNTARY *Exultemus*

Percy Whitlock

**Please remain in your seats until the conclusion of the Voluntary.
The ushers will direct you to the appropriate exits.**

CHOIR:

Simon Morley - Organist and Director of Music
Kristen Walker - Soprano
Tori Swilley - Alto
Marty Angiulli - Tenor
Steve Galloway - Bass

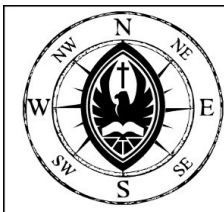
LECTORS:

Drew Graham, Paul Brokaw

The Flowers at the Church Altar are given to the Glory of God by David and Dottie Webster in thanksgiving for the blessings of love, life, family and friends.

The Flowers at the Chapel Altar are given to the Glory of God by Susan Lang in thanksgiving for our choirmaster Simon Morley and the Choir of St. John's for the beauty of their work and the great joy they bring to our parish family.

The Candle in the Sanctuary Light is given to the Glory of God by Larry and Francie Brooks in thanksgiving for their children and grandchildren.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 17, 2021

Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on [Facebook Live](#) and [our website](#)

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/virtual-meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care

Healing Service

This service takes place on Thursdays at 10:00 a.m. in the church. There is appropriate safe distancing, masks, and no Eucharist.

Evening Prayer

Our clergy and staff stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

Compline (Night Prayer)

Nightly compline is offered by the brothers of the Society of St John the Evangelist on their web site at www.ssje.org.

Weekday School Chapel Service

Fr. Reho invites you to join daily chapel services on the School's YouTube channel. The link is the same every day: www.stjohnseagles.org/daily-chapel and services go live at 6:00 a.m., Monday through Friday.

Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) for info.

Men's Thursday Bible Study and Lunch

If you would like to join, contact John Edgar at jedgar@stjohnstampa.org.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m. Contact Deacon Kathleen at kmoores@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group regularly meets every other Tuesday at 10:00 a.m. For more information, contact Pat Wilson at patwilson68@tampabay.rr.com or 245.9562 or Joan McKay at mckayjhm@aol.com.

Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Schedule Notes

Our regular Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

Safe distancing procedures are in place for entering, seating, exiting, and distribution of the Holy Eucharist. This results in a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. While all are welcomed, we recommend that those parishioners over age 65 and those with underlying health conditions consider remaining safe at home and participating comfortably in the streamed service.

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#). They are uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Compass Points

Candles and Flowers Available

The following candles and flowers are available in the coming months: February 21- Sanctuary Candle, April 4 - Sanctuary Candle, April 11 - Chapel Altar Flowers, April 18 - Church Altar Flowers. If you would like to take one of these opportunities to honor a loved one and support your parish, [please contact us](#).

Enquirers Class

St. John's Enquirers Class is an important formational opportunity for all parishioners seeking to deepen their faith. Led by Fr. Cannon, this 10-week course delves into several critical topics through which we understand our faith. Holy Scripture, the Book of Common Prayer, sacraments, prayer, worship, mission, doctrine, and church history will be taught and discussed. The idea is for each participant to come to and strengthen their own faith by better understanding the teachings of the church and its instruments for faithful practice. This course is open to anyone who wants to deepen their faith. All will benefit from the content discussion and group fellowship. This course is required for adults seeking to be baptized, confirmed, or received into The Episcopal Church, and anyone wanting to make a public reaffirmation of their faith. The class begins Sunday, February 7 at 12:30 p.m. Currently, the class is planned to begin virtually. The class is free of charge. Please contact [John Edgar](#) or [Fr. Cannon](#) to enroll.

Vestry Elections and Annual Meeting

In light of the pandemic, the Vestry has approved voting for 2021 Vestry candidates by mail. If you would like to receive a 'Vote-By-Mail' ballot, please email the parish office (jedgar@stjohnstampa.org) or call us at 259.1570 as soon as possible. Early voting during office hours (Monday through Thursday from 8:00 a.m. to 4:00 p.m.) will begin on January 18. More information will be available soon about the Annual Meeting and how we plan to conduct it. It will be both in person, with a limit on attendance, and livestreamed for those who prefer to stay home.

Holy Conversations/Holy Relationships

Holy Conversations/Holy Relationships is a six-session small group program focusing on how God is acting in our lives. It will explore the calling we often feel but struggle to understand, the joy that overcomes us when least expected, and the alignment of our secular and spiritual lives. If you are searching for something more in your religious life, participating in this experience might be a wonderful way to begin your Epiphany. The program will begin in late January. Meeting frequency and times will be determined by each group. [Learn more about the program here. To view our Q&A about Holy Conversations/Holy Relationships, click here.](#)

The Way of Love Small Group Welcomes Members

The Way of Love small group invites all parishioners under the age of 40 to join. This new fellowship group is a wonderful place for younger adults to make and nurture friendships while growing in faith. Meetings (currently on Zoom) are held the first Wednesday each month and last 90 minutes. In them we pray, talk, learn, find and give mutual support, and have fun! To learn more or to sign up, please send [an email](#) or text to Fr. Cannon.

Love INC Lunch and Learn

Love INC will hold a Lunch & Learn event on January 20 at 11:45 a.m. [Click here to learn more!](#)

School Golf Tournament: February 26, Bay Palms Golf Course

Plans are in full swing for the St. John's Open, our annual golf (and fun) tournament. All golfers and SJE supporters are invited and encouraged to join! EVERY dollar generated will directly support students and teachers!

The School is making available a limited number of VIP and corporate sponsorship opportunities in conjunction with pre-registration for the tournament. Those are available immediately by contacting Carrie Underwood at 600.4353 or by email at cunderwood@stjohnseagles.org. [General Registration is open now.](#)

Prayer Requests

Your prayers are bid today and throughout the week for:

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Donald, our President; Joseph, our President-Elect; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John Crosby; Nancy Adams; Ken and Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry Denney; Pam; Ian; Allison and Anya; Paul and Winkie Game; Madeleine Tellekamp; Marnie; Emmett and Rowland; Tammy; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

And we pray also for

Those who celebrate the anniversary of their birth this week

January 17, Harry Greene

January 18, Suzanne Cuthbertson, Dottie Webster, Susan Webster, Dottie Miller, Cristy Braun, Lisa Ruas

January 19, Karen Rabbitt, Jeff Hunt, Parker Milling, Ralph Sevelius, Ashley Reese

January 20, Ellis Weekley, Helen Schumal, James Harrington

January 21, Laura Cruse, Marla Farrior, Peggy Sauerwein

January 22, James Graff, Doug Arthur, Kelly Holbrook

January 23, Jim Martin, Thomas Gardner

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Pray for Holy Spirit, Osprey; Holy Spirit, Safety Harbor; Church of the Nativity, Sarasota; Church of the Redeemer, Sarasota; Grace Church, Tampa; Clergy spouses and widows of the Diocese of Southwest Florida in the Diocesan cycle of prayer;

Pray for The Anglican Church of Australia in the Anglican cycle of prayer;

The members of our armed forces deployed abroad, especially Rich, Mike and Jake.

We pray for healthcare workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

Pray for our Rector Search Committee. Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941
TELEPHONE 813.259.1570 · WWW.STJOHNSTAMPA.ORG
EMAIL: PARISH@STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

GREGORY A. HEARING (2020)
Senior Warden
PAUL A. BROKAW (2022)
DALLAS B. COFFIELD (2021)
BRETT D. DIVERS (2022)
RICHARD D. ECKHARD (2021)
KIMBERLY D. FRENCH (2020)

GWYN F. SCHABACKER
Clerk of the Vestry

DENNIS M. CARR (2020)
Junior Warden
RICHARD B. HADLOW (2022)
LAURA V. HOBBY (2021)
JAN A. KELLEY (2022)
SUZY S. LOPEZ (2021)
ROBERT W. YELVERTON (2020)

DOUGLAS F. ARTHUR
Treasurer

THE CLERGY AND STAFF

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Associate Rector and Chaplain to the School

THE VENERABLE DR. KATHLEEN M. MOORE
Deacon

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Organist and Director of Music

JOHN P. EDGAR
Parish Administrator

LAURIE D. LAWTHER
Financial Administrator

JANIS L. ELLIOTT
Office Assistant and Registrar

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Director of Facilities and Grounds

THE REVEREND MICHAEL D. CANNON
Associate Rector

THE REVEREND JOHN R. PETERSON
Rector Emeritus

THE REVEREND DONALD P. GOODHEART
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HUGH A. R. JEBSON
Head of Saint John's School

MICHAEL M. MATTHEWS
Chief Operations Officer

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Director of Communications

AYANA S. GRADY
*Director of Children, Youth and
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KENTON JOHNSTON,
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO
Sextons

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.

If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.