



**ST. JOHN'S CHURCH**  
IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

**THE SECOND SUNDAY OF EASTER**

Holy Eucharist Rite II - 10:00am  
April 11, 2021

SUNDAY SERVICES

8:00 Holy Eucharist Rite I  
10:00 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.  
Before the service speak to the Lord;  
during the service let the Lord speak to you;  
after the service speak to one another.*

**VOLUNTARY**

Marcel Dupré

*Magnificat V: He Remembering His Mercy Hath Holpen His Servant Israel, from Fifteen Pieces Founded on Antiphons, Op. 18, no. 14*

**PROPER ACCLAMATION**

*The people stand*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

**THE COLLECT FOR PURITY**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**GLORIA IN EXCELSIS** *(sung by the choir)*

Robert Powell

Glory to God in the highest, and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.  
You take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of the Father. *Amen*

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE LESSON**

Acts 4:32-35

*The people sit*

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Lector* The Word of the Lord

*People* Thanks be to God

- 1 Behold, how good and joyful a thing it is \*  
brethren, to dwell together in unity !
- 2 It is like the precious ointment upon the head,  
that ran down unto the beard \*  
even unto Aaron's beard,  
and went down to the skirts of his clothing.
- 3 Like as the dew of Hermon \*  
which fell upon the hill of Sion.
- 4 For there the Lord promised his blessing \*  
and life for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life~ this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us~ we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Lector The Word of the Lord

People Thanks be to God.

*The people stand*

THE GOSPEL

John 20:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when

Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon*      The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## THE SERMON

Father Reho

*The people sit*

## THE NICENE CREED

*Officiant and People together, all standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE *(Form III)*

*The people kneel*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

### CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Pass the peace with a reverent bow to one another and without moving from your seat.*

*The people sit*

## GREETINGS AND ANNOUNCEMENTS

**Offertory Anthem** *Exsultate Justi*

Lodovico da Viadana

Exultate, justi, in Domino; rectos decet collaudatio. Confitemini Domino in cithara; in psalterio decem chordarum psallite illi. Cantate ei canticum novum; bene psallite ei in vociferatione.

Rejoice in the Lord, O ye just; praise befits the upright. Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings. Sing to him a new canticle, sing well unto him with a loud noise.

**The Great Thanksgiving** *Eucharistic Prayer A*

*The people stand*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** *(sung by the choir)*

Robert Powell

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## **WE BREAK BREAD AND SHARE THE GIFTS OF GOD**

*The Celebrant breaks the consecrated Bread.*

**Fraction Anthem** *(sung by the choir)*

Robert Powell

Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Please remain in your pew until the ushers invite you to move forward toward the altar.**  
**Face covering is required. Family units must maintain safe distancing in the aisle.**  
**Receive the host standing in front of the priest or deacon with your arms outstretched.**  
**Return to your pew by the side aisles and consume the host after you are seated.**

*The Bread is given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]



**Communion Motet** *Now the green blade riseth* (sung by the choir)

Arr. Martin Shaw

Now the green blade riseth from the buried grain, wheat that in dark earth many days has lain; love lives again, that with the dead has been: Love is come again like wheat that springeth green. In the grave they laid him, Love whom hate had slain, thinking that never he would wake again, laid in the earth like grain that sleeps unseen: Forth he came at Easter, like the risen grain, he that for three days in the grave had lain, quick from the dead my risen Lord is seen: When our hearts are wintry, grieving, or in pain, thy touch can call us back to life again, fields of our hearts that dead and bare have been.

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**THE BLESSING AND DISMISSAL**

*A Priest gives the Blessing and the Deacon dismisses the people.*

*People* Thanks be to God. Alleluia, alleluia.

*The people sit.*

**VOLUNTARY** *Marche épiscopale*

Louis Vierne

*The people stand in place as the procession begins.*

**The ushers will direct you to the appropriate exits at the end of the service.**

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**CHOIR:**

Kevin Page - Guest Organist

Kristen Walker - Soprano

Tori Swilley - Alto

Marty Angiulli - Tenor

Steve Galloway - Bass

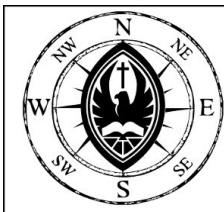
**LECTORS:**

Drew Graham, Charlotte Graham

**The Flowers at the Church Altar** are given to the Glory of God by in loving memory of Daryn Crowder Ramos and Gaither Crowder by Robert and Bette Crowder.

**The Flowers at the Chapel Altar** are given to the Glory of God by Kathleen Moore in loving memory of Elsie Moore, Mabel Cooper, and Mary Rowland and in gratitude for their lives and examples.

**The Candle in the Sanctuary Light** is given to the Glory of God by Pat and Bob Wilson in honor of their granddaughter, Alexandria, on her birthday.



# The Weekly Compass

## St. John's Episcopal Church and Parish Day School

THE SECOND SUNDAY OF EASTER

APRIL 11, 2021

### Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church  
10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on [Facebook Live](#) and [our website](#)

### Virtual Ministries and Worship

Please visit [www.stjohnstampa.org/virtual-meetings-and-worship](http://www.stjohnstampa.org/virtual-meetings-and-worship) for a full listing and links to resources.

### Group Prayer and Pastoral Care

#### Healing Service

This service takes place on Thursdays at 10:00 a.m. in the church. There is appropriate safe distancing, masks, and no Eucharist.

#### Evening Prayer

Our clergy and staff stream evening prayer daily Monday through Saturday at 4:00 p.m. live on [our Facebook page](#).

#### Compline (Night Prayer)

Nightly compline is offered by the brothers of the Society of St John the Evangelist on their web site at [www.ssje.org](http://www.ssje.org).

### Ongoing Small Group Ministries and Classes

#### Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) for info.

#### Men's Thursday Bible Study and Lunch

If you would like to join, contact John Edgar at [jedgar@stjohnstampa.org](mailto:jedgar@stjohnstampa.org).

#### Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m. Contact Deacon Kathleen at [kmoore@stjohnstampa.org](mailto:kmoore@stjohnstampa.org) or Sally Thompson at [tampasal@gmail.com](mailto:tampasal@gmail.com) or 254.3009.

#### Women's Mid Morning Bible Study

The group meets every other Tuesday at 10:00 a.m. For more information, contact Pat Wilson at [patwilson68@tampabay.rr.com](mailto:patwilson68@tampabay.rr.com) or 245.9562 or Joan McKay at [mckayjhm@aol.com](mailto:mckayjhm@aol.com).

### EYC (Episcopal Youth Community)

EYC meets on Sunday evenings, 6th through 8th graders from 4:30 to 5:30 p.m., and 9th through 12th graders from 5:30 to 6:30 p.m. in the Parish Hall. Once a month, the groups combine and meet for Outdoor EYC outside of Connelly House. [Contact Ayana for more information](#).

### Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

### Service Schedule Notes

Our regular Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

Safe distancing procedures remain in place for entering, seating, exiting, and distribution of the Holy Eucharist, and we have a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. While we encourage parishioners to continue adhering to CDC guidelines, we welcome those who are vaccinated to rejoin us in the church. We also encourage all those eligible to get the vaccine to do so as a way of loving your neighbor.

### Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

### Sunday Sermon Audio Available

Audio versions of weekly sermons are [on our website](#). They are uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

## **Compass Points**

### **Welcome, Guest Organist Kevin Page!**

Kevin Page will be standing (or rather sitting) in for Simon Morley this week as he takes a much deserved break after the hectic Easter holiday. Thanks to Kevin for his help!

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### ***To Understand the Present, Study the Past***

To understand what is happening in the United States today, we need to understand an important document from the 15th century called "The Doctrine of Discovery." This series of edicts from Pope Nicolas V sent the kings of Europe into the world to conquer, convert, and enslave all nations. On Monday, April 19 at 7:00 p.m. via Zoom, author, speaker, and activist Brian McLaren will read the document, explain its impacts, and invite conversation about how elements of this doctrine are still having an impact on church life and political life in America. Our own Ayana Grady and Fr. Reho are members of the Diocese's Race and Reconciliation Committee which is sponsoring this event. Contact [John Edgar](#) or [Ayana](#) to get the Zoom link.

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### **Love INC Event: This Tuesday, April 13**

"Love... Vision... Legacy." These words capture the commitment made by Ann and Michael Doyle over a decade ago to carrying out God's mission through Love INC. Join Love INC on Tuesday, April 13, at 7:55 a.m. as they celebrate the Doyle's legacy and discover ways to ensure their vision lives on for decades to come. There is no charge for this event, login details will be provided after registration. For questions, contact Evan Smith at [esmith@loveinctampa.org](mailto:esmith@loveinctampa.org).

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### **Flowers and Candle Available**

The Flowers at the Chapel Altar and the Candle in the Sanctuary Light are available on May 16, the Candle in the Sanctuary Light is available on May 23, and the Flowers at the Chapel Altar are available on May 30. If you would like to take one of these opportunities to honor a loved one and support St. John's, contact us at [parish@stjohnstampa.org](mailto:parish@stjohnstampa.org).

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### **Lamentation, Grace, and Hope Begins Today**

St. John's invites parishioners and the entire diocese to join us for a three-part speaker program on Sundays, April 11, April 18, and April 25, at 4:30 p.m. The hour long events will be held virtually on Zoom. The link will be sent to St. John's parishioners via Realm or contact us at [parish@stjohnstampa.org](mailto:parish@stjohnstampa.org) to get the link.

The speaker will be Christian M. M. Brady, author of *Beautiful & Terrible Things: A Christian Struggle with Suffering, Grief, and Hope*. We all endure suffering in this life. No matter how blessed and privileged we may be, we will experience hardship and grief. Suffering is part of living in a world that God created but humanity unmade.

Gifts of thanksgiving for Christian's generous gift of time with us can be made to the [Mack Brady Memorial Men's Soccer Fund at Penn State](#), in memory of Christian and Elizabeth Brady's son. The first twenty St. John's parishioners to sign up will receive a complimentary copy of Christian's book.

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### **Sandwich Sunday Hosts Needed**

We are in need of Sandwich Sunday Hosts for June 20, July 18, August 22, November 21, and December 19. Hosts can assemble lunches at their own homes on the third Sunday of the month and deliver them to Faith Cafe the next day. Costs are reimbursed by the parish. [Contact Cindy Martin if you can help!](#)

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### **Women's Mid Morning Bible Study Welcomes New Members**

The Women's Mid Morning Bible Study continues a study of the Book of Job, which biblical scholars include in the genre known as "wisdom literature." They are using Interpretation Bible Studies /Job by David C. Hester as their study guide. They welcome new members joining them at any point in the series. Adelaide Few will lead the study of Job 38:1 through 40:5 on Tuesday, April 20.

This is a Zoom study on alternate Tuesdays, 10:00 to 11:15 a.m. To receive an invitation to log in, email Joan McKay at [mckayjhm@aol.com](mailto:mckayjhm@aol.com). Pat Wilson can also provide more information or answer questions, contact her at [patwilson68@tampabay.rr.com](mailto:patwilson68@tampabay.rr.com) or 245.9562.

# Prayer Requests

*Your prayers are bid today and throughout the week for:*

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

## **The sick and others for whom our prayers have been specially requested**

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John Crosby; Nancy Adams; Ken and Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry and Jean Denney; Pam; Margaret; Julie Creighton; Karin Otero; Sara Stone; Jean Denney; Jayce Hicks; Pat Wilson; Gerald von Stroh; Jim Ferman; Dorothy Edwards; Dean Hamric and Burt Mulford; Rick LeVarge; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

## **The departed**

Margaret Abenante	Daryn Crowder Ramos	Gaither Crowder	Elsie Moore
Mabel Cooper	Mary Rowland		

*Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.*

*And we pray also for*

## **Those who celebrate the anniversary of their birth this week**

April 11, none

April 12, Christy Purdy, Stephen Leal, Julie Harrington, Fr. James Reho

April 13, Madeleine Tellekamp, Jennifer Smith, Payton Rodriguez, Alexandria Kriz

April 14, Irene Few, Don Jennewein, Katie Wiegand, Kian Madani, Marie Borland

April 15, Kurt Grotheer, Justin Pepe

April 16, Eric Polins, Sandy MacKinnon, Mark Graff, Grace Grimard

April 17, Margaret Brokaw, Rebecca Lowke, Allan Watkins

## **Our Companion Diocese in the Dominican Republic**

### **Our Parish Day School**

Pray for Diocesan House, DaySpring Episcopal Center; Epiphany, Cape Coral; Good Samaritan, Clearwater; Good Shepherd, Dunedin; Good Shepherd, LaBelle; Good Shepherd, Punta Gorda; Good Shepherd, Venice in the Diocesan cycle of prayer;

Pray for The Church of the Province of the Indian Ocean in the Anglican cycle of prayer;

**The members of our armed forces deployed abroad**, especially Rich, Mike and Jake.

**We pray for healthcare workers, first responders, and all others whose work puts them in danger.** We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

**Pray for our Rector Search Committee.** Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

# SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL  
906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941  
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**THE DIOCESE OF SOUTHWEST FLORIDA**  
THE RIGHT REVEREND DABNEY TYLER SMITH  
*V Bishop of Southwest Florida*

## THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

BRETT D. DIVERS (2022)  
*Senior Warden*  
SARAH W. BRICKLEMYER (2023)  
PAUL A. BROKAW (2022)  
ALVIE L. CASEY (2023)  
DALLAS B. COFFIELD (2021)  
LAURA M. CRUSE (2023)

LAURA V. HOBBY  
*Clerk of the Vestry*

SUZY S. LOPEZ (2021)  
*Junior Warden*  
RICHARD D. ECKHARD (2021)  
D. LOCKWOOD GRAY (2023)  
RICHARD B. HADLOW (2022)  
LAURA V. HOBBY (2021)  
JAN A. KELLEY (2022)

CARLETON D. COMPTON  
*Treasurer*

## THE CLERGY AND STAFF

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*Associate Rector and Chaplain to the School*  
THE VENERABLE DR. KATHLEEN M. MOORE  
*Deacon*

SIMON J. MORLEY  
*Organist and Director of Music*

JOHN P. EDGAR  
*Parish Administrator*

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*Financial Administrator*

JANIS L. ELLIOTT  
*Office Assistant and Registrar*

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*Director of Facilities and Grounds*

THE REVEREND JOHN R. PETERSON  
*Rector Emeritus*

THE REVEREND MICHAEL D. CANNON  
*Associate Rector*

THE REVEREND DONALD P. GOODHEART  
*Priest Associate*

HUGH A. R. JEBSON  
*Head of St. John's School*

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*Director of Children, Youth and  
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KENTON JOHNSTON,  
SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO  
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**WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.**

If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.