

THE SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER ASCENSION DAY

Holy Eucharist Rite II - 10:00am May 16, 2021

> SUNDAY SERVICES 8:00 Holy Eucharist Rite I 10:00 Holy Eucharist Rite II

Be thoughtful, be silent, be reverent, for this is the house of God.

Before the service speak to the Lord;

during the service let the Lord speak to you;

after the service speak to one another.

PROPER ACCLAMATION

The people stand

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE (sung by the choir)

Llanfair

Hail the day that sees him rise glorious to his native skies; Christ, awhile to mortals given, enters now the highest heaven! Alleluia!

There the glorious triumph waits; lift your heads, eternal gates! Wide unfold the radiant scene; take the King of glory in! Alleluia!

See! he lifts his hands above; See! he shows the prints of love: Hark! his gracious lips bestow, blessings on his Church below. Alleluia!

Lord beyond our mortal sight, raise our hearts to reach thy height, there thy face unclouded see, find our heaven of heavens in thee. Alleluia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen*.

THE LESSON Acts 1:15-17, 21-26

The people sit

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus~ for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us~ one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector The Word of the Lord People Thanks be to God

PSALM 1 (COVERDALE TRANSLATION) (sung by the choir)

Sir John Goss

1 Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners * and hath not sat in the seat of the scornful.

2 But his delight is in the law of the Lord * and in his law will he exercise himself day and night.

- 3 And he shall be like a tree planted by the water-side * that will bring forth his fruit in due season.
- 4 His leaf also shall not wither * and look, whatsoever he doeth, it shall prosper.
- 5 As for the ungodly, it is not so with them * but they are like the chaff, which the wind scattereth away from the face of the earth.
- 6 Therefore the ungodly shall not be able to stand in the judgement * neither the sinners in the congregation of the righteous.
- 7 But the Lord knoweth the way of the righteous * and the way of the ungodly shall perish.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector The Word of the Lord People Thanks be to God.

The people stand

THE GOSPEL John 17:6-19

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they

may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON Father Reho

The people sit

THE NICENE CREED

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form III)

The people kneel

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

Pass the peace with a reverent bow to one another and without moving from your seat.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Anthem O Thou, the Central Orb

Charles Wood

O Thou, the central orb of righteous love, pure beam of the most High, eternal Light of this our wintry world, Thy radiance bright awakes new joy in faith, hope soars above. Come, quickly come, and let Thy glory shine, gilding our darksome heaven with rays divine. Thy saints with holy luster round Thee move, as stars above Thy throne, set in the height of God's ordaining counsel, as Thy sight gives measur'd grace to each, Thy power to prove. Let Thy bright beams disperse the gloom of sin, our nature all shall feel eternal day, in fellowship with Thee, transforming day to souls erewhile unclean, now pure within. Amen.

The Great Thanksgiving Eucharistic Prayer A

The people stand

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (sung by the choir)

William Mathias

Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

William Mathias

Jesus, Lamb of God: Have mercy on us. Jesus, bearer of our sins: Have mercy on us. Jesus, redeemer of the world: Give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the ushers invite you to move forward toward the altar. Face covering is required. Family units must maintain safe distancing in the aisle. Receive the host standing in front of the priest or deacon with your arms outstretched. Return to your pew by the side aisles and consume the host after you are seated.

The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

Communion Motet Ave verum corpus (sung by the choir)

Sir Edward Elgar

All hail, O true Body, of the blessed Virgin born, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth both water and blood: be to us at our last hour the source of consolation.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

A Priest gives the Blessing and the Deacon dismisses the people.

People Thanks be to God. Alleluia, alleluia.

The people sit.

The people stand in place as the procession begins.

The ushers will direct you to the appropriate exits at the end of the service.

CHOIR:

Simon Morley - Organist and Director of Music Stefani Curley - Soprano Tori Swilley - Alto Jeremiah Pederson - Tenor Steve Galloway - Bass

ACOLYTE: Bennett Cruse

LECTORS: Lori Reho, Paul Brokaw

VERGER: Dallas Coffield

The Flowers at the Church Altar are given to the Glory of God in loving memory of William and Ruth Shrader.

The Flowers at the Chapel Altar are given to the Glory of God by Steve and Janice Straske in joyful celebration of the blessing of the marriage yesterday in North Carolina of their daughter Elly Straske and Adam Bacigalupo.

The Candle in the Sanctuary Light is given to the Glory of God by Dallas Coffield in loving memory of his father, Lt. Col. Dallas Biggs Coffield, Jr.

THE SEVENTH SUNDAY OF EASTER

May 16, 2021

Worship in St. John's

8:00 a.m. The Holy Eucharist, Rite I, Church

10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on

Facebook Live and our website

Virtual Ministries and Worship

Please visit <u>www.stjohnstampa.org/virtual-meetings-and-worship</u> for a full listing and links to resources.

Group Prayer and Pastoral Care

Healing Service

This service takes place on Thursdays at 10:00 a.m. in the church. There is appropriate safe distancing and masks.

Evening Prayer

Our clergy and staff stream evening prayer daily Monday through Saturday at 4:00 p.m. live on our Facebook page.

Compline (Night Prayer)

Nightly compline is offered by the brothers of the Society of St John the Evangelist on their web site at www.ssje.org.

Ongoing Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m. Contact Deacon Kathleen for info.

Men's Thursday Bible Study and Lunch

If you would like to join, contact John Edgar at jedgar@stjohnstampa.org.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m. Contact Deacon Kathleen at kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group meets every other Tuesday at 10:00 a.m. For more information, contact Pat Wilson at patwilson68@tampabay.rr.com or 245.9562 or Joan McKay at mckayihm@aol.com.

EYC (Episcopal Youth Community)

EYC is taking a break for summer. Contact Ayana for more information about youth activities.

Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Schedule Notes

Our regular Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live on Facebook and on our website.

Safe distancing procedures remain in place for entering, seating, exiting, and distribution of the Holy Eucharist, and there is a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. We welcome those who are vaccinated to rejoin us in the church. We also encourage all parishioners to get the vaccine as a way of expressing your love for your neighbor.

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit https://stjohnstampa.org/stewardship to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

Sunday Sermon Audio Available

Audio versions of weekly sermons are on our website. They are uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Compass Points

Congregational Singing Returns!

Starting next Sunday, May 23, the Day of Pentecost, congregational singing is back! Join us at the 10:00 a.m. service for some of your favorite hymns. Please note, masks and distancing will still be required.

60th Annual Interfaith Tea

All women of St John's are invited to attend the tea with our friends from Rodeph Sholom this Wednesday, May 19 at 11:00 a.m. This year's event will be virtual. If you are interested in being part of the team presenting information about our Episcopal religious traditions, contact Deacon Kathleen at kmoore@stjohnstampa.org or 785-9400. Visit www.rsholom.org for more information on the event.

VBS Registration Open, Volunteers Needed

Registrations for our limited attendance 2021 St John's Vacation Bible School, June 14 through 17, are now open! VBS is for potty-trained 3 year olds through rising 4th graders, and the cost is \$40 per child for the week. We'll meet from 9:00 a.m. to noon in the Parish Hall on Monday through Thursday, in a modified, masked, socially distant (but FUN) program. Don't miss out on your spot--sign up here. Experience *Rocky Railway--Jesus' power pulls us through*! We are also in need of volunteers, both adult and youth. Sign up here to help!

Women's Mid Morning Bible Study Concludes Spring Session

The Women's Mid Morning Bible Study is doing a study of the Book of Job, which biblical scholars include in the genre known as "wisdom literature" using *Interpretation Bible Studies /Job* by David C. Hester as their study guide. Father Michael Cannon will lead the class this Tuesday, May 18, focusing on Job 42:7-17. This will be the final meeting for 2020-2021. Information about the fall 2021 study will be available in mid-summer.

This is a Zoom study on alternate Tuesdays, 10:00 to 11:15 a.m. To receive an invitation to log in, email Joan McKay at mckayjhm@aol.com. Pat Wilson can also provide more information or answer questions, contact her at patwilson68@tampabay.rr.com or 245.9562.

Sacred Ground Circle Forming

We are excited to announce that we are forming a new Circle for the film-based dialogue series on race and faith called *Sacred Ground*. The series will be held in a small group limited to 15 people and conducted on Zoom in 10 sessions. The group will be invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. *Sacred Ground* is part of *Becoming Beloved Community*, the Episcopal Church's long-term commitment to racial healing, reconciliation, and justice in our personal lives, our ministries, and our society. For more information, contact Fr. Cannon.

USF Food Pantry: Donations Needed

The Rev. Deacon Scott Nonken, Chaplain at the St. Anselm Episcopal Chapel Center at USF, invites fellow diocese members to consider making a food donation to Feed-A-Bull, an initiative spearheaded by USF Student Health Services and Feeding Tampa Bay. Feed-A-Bull strives to alleviate food hardship and hunger among USF students by providing supplemental food, nutrition education and resources to students in need, in order to promote student success and retention. The pantry was created as a response to the knowledge that some students face food insecurity while attending the university, and supplemental food assistance may assist in allowing students to focus on their studies. Click here for more information about the program and about donations.

Sandwich Sunday Hosts Needed

We are in need of Sandwich Sunday Hosts for a few more dates: August 22, November 21, and December 19. Hosts can assemble lunches at their own homes on the third Sunday of the month and deliver them to Faith Cafe the next day. Costs are reimbursed by the parish. Contact Cindy Martin if you can help!

Prayer Requests

Your prayers are bid today and throughout the week for:

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John Crosby; Nancy Adams; Ken and Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry and Jean Denney; Pam; James Edgar; Addison Hill; Carol Ihrig; Ronald Brokaw; Cindy; Edwin Mills and Beth Strong; Kevin Kellar; John; Rick LeVarge; John; Jeff and family; Tobias Todd; Virginia; Mary Frost; David Lang; Aleen; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed

Lt. Col. Dallas Biggs Coffield, Jr.

William Shrader

Ruth Shrader

Bettye Spoto

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

And we pray also for

Those who celebrate the anniversary of their birth this week

May 16, Priscilla Grotheer, George Leach, Dorothy Levy, William Salzer, Jennifer Arizu, David Karpan

May 17, None

May 18, Savannah Walker, Laurel Riffey, Susanne Conaty, Sophia Swain, Paisley Spencer

May 19, Frances Colgan, Steve Kent, Charley Yost, Tyler Patmintra

May 20, Yvonne Whitcomb, Finley Roberts, Edward Hanley

May 21, Julie Martin

May 22, Michael Conti

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Pray for St. Clement's, Tampa; St. Thomas' Chapel and Parrish Episcopal Church, Parrish; St. David's, Englewood; St. Edmund's, Arcadia; St. Elizabeth's, Zephyrhills; St. Francis', Tampa; DaySpring Conference Center, Parrish and St. Thomas Chapel in the Diocesan cycle of prayer;

Pray for The Anglican Church of Korea in the Anglican cycle of prayer;

The members of our armed forces deployed abroad, especially Rich, Mike, Jake and Matthew.

We pray for healthcare workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

Pray for our Rector Search Committee. Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL

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THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DABNEY TYLER SMITH V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

Brett D. Divers (2022)
Senior Warden

Sarah M. Bricklemyer (2023)
Paul A. Brokaw (2022)
Alvie L. Casey (2023)

Dallas B. Coffield (2021)
Laura M. Cruse (2023)

LAURA V. HOBBY Clerk of the Vestry

SUZY S. LOPEZ (2021)

Junior Warden

RICHARD D. ECKHARD (2021)

D. LOCKWOOD GRAY (2023)

RICHARD B. HADLOW (2022)

LAURA V. HOBBY (2021)

JAN A. KELLEY (2022)

CARLETON D. COMPTON

Treasurer

THE CLERGY AND STAFF

THE REVEREND DR. JAMES H. REHO
Associate Rector and Chaplain to the School

THE VENERABLE DR. KATHLEEN M. MOORE Deacon

SIMON J. MORLEY

Organist and Director of Music

JOHN P. EDGAR
Parish Administrator

LAURIE D. LAWTHER Financial Administrator

JANIS L. ELLIOTT Office Assistant and Registrar THE REVEREND MICHAEL D. CANNON Associate Rector

THE REVEREND JOHN R. PETERSON Rector Emeritus

THE REVEREND DONALD P. GOODHEART Priest Associate

> HUGH A. R. JEBSON Head of St. John's School

MICHAEL M. MATTHEWS Chief Operations Officer

LEE M. LOWRY
Director of Communications

AYANA S. GRADY Director of Children, Youth and Family Ministries

KENTON JOHNSTON, SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO Sextons

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.

If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.