

THE SIXTH SUNDAY OF EASTER

Holy Eucharist Rite II - 10:00am May 9, 2021

> SUNDAY SERVICES 8:00 Holy Eucharist Rite I 10:00 Holy Eucharist Rite II

Be thoughtful, be silent, be reverent, for this is the house of God.

Before the service speak to the Lord;

during the service let the Lord speak to you;

after the service speak to one another.

PROPER ACCLAMATION

The people stand

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS (sung by the choir)

William Mathias

Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God. You take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of the Father. Amen

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSON Acts 10:44-48

The people sit

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Lector The Word of the Lord People Thanks be to God

Sir Ivor Atkins

- 1 O sing unto the Lord a new song * for he hath done marvellous things.
- 2 With his own right hand, and with his holy arm * hath he gotten himself the victory.
- 3 The Lord declared his salvation *

his righteousness hath he openly shewed in the sight of the heathen.

- 4 He hath remembered his mercy and truth toward the house of Israel * and all the ends of the world have seen the salvation of our God.
- 5 Shew yourselves joyful unto the Lord, all ye lands * sing, rejoice, and give thanks.
- 6 Praise the Lord upon the harp * sing to the harp with a psalm of thanksgiving.
- 7 With trumpets also, and shawms *

O shew yourselves joyful before the Lord the King.

- 8 Let the sea make a noise, and all that therein is * the round world, and they that dwell therein.
- 9 Let the floods clap their hands, and let the hills be joyful together before the Lord * for he is come to judge the earth.
- 10 With righteousness shall he judge the world * and the people with equity.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE 1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Lector The Word of the Lord People Thanks be to God.

The people stand

THE GOSPEL John 15:9-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the

master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON Father Goodheart

The people sit

THE NICENE CREED

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form III)

The people kneel

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

Pass the peace with a reverent bow to one another and without moving from your seat.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Anthem My beloved spake

Patrick Hadley

My beloved spake, and said unto me, rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; the fig-tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

The Great Thanksgiving Eucharistic Prayer A

The people stand

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (sung by the choir)

Franz Schubert

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Franz Schubert

Jesus, Lamb of God: Have mercy on us. Jesus, bearer of our sins: Have mercy on us. Jesus, redeemer of the world: Give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the ushers invite you to move forward toward the altar. Face covering is required. Family units must maintain safe distancing in the aisle. Receive the host standing in front of the priest or deacon with your arms outstretched. Return to your pew by the side aisles and consume the host after you are seated.

The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

Communion Motet *Jesu*, the very thought of Thee (sung by the choir)

Sir Edward Bairstow

Jesu, the very thought of thee, with sweetness fills my breast; but sweeter far thy face to see, and in thy presence rest.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

A Priest gives the Blessing and the Deacon dismisses the people.

People Thanks be to God. Alleluia, alleluia.

The people sit.

The people stand in place as the procession begins.

The ushers will direct you to the appropriate exits at the end of the service.

CHOIR:

Simon Morley - Organist and Director of Music Kristen Walker - Soprano Tori Swilley - Alto Marty Angiulli - Tenor Steve Galloway - Bass

ACOLYTE: Lauren Maya

LECTORS: Suzy Lopez, Drew Graham

VERGER: Michael Eachon

The Flowers at the Church Altar are given to the Glory of God by the Hobby Family in memory of Lynda M. Vawter.

The Flowers at the Chapel Altar are given to the Glory of God by Chuck Sansone in loving memory of his wife Julie and of his and Julie's parents, Claude, Cherie, Jack and Edith and in thanksgiving for his children and grandchildren.

The Candle in the Sanctuary Light is given to the Glory of God by Pat and Bob Wilson in honor of their granddaughter, Addison, on her 15th birthday.

THE SIXTH SUNDAY OF EASTER

May 9, 2021

Worship in St. John's

8:00 a.m. The Holy Eucharist, Rite I, Church

10:00 a.m. The Holy Eucharist, Rite II, in the Church and streamed on

Facebook Live and our website

Virtual Ministries and Worship

Please visit <u>www.stjohnstampa.org/virtual-meetings-and-worship</u> for a full listing and links to resources.

Group Prayer and Pastoral Care

Healing Service

This service takes place on Thursdays at 10:00 a.m. in the church. There is appropriate safe distancing and masks.

Evening Prayer

Our clergy and staff stream evening prayer daily Monday through Saturday at 4:00 p.m. live on our Facebook page.

Compline (Night Prayer)

Nightly compline is offered by the brothers of the Society of St John the Evangelist on their web site at www.ssje.org.

Ongoing Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets by Zoom from 2:00 to 3:00 p.m. Contact Deacon Kathleen for info.

Men's Thursday Bible Study and Lunch

If you would like to join, contact John Edgar at jedgar@stjohnstampa.org.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study time on Tuesday evenings from 6:00 to 7:00 p.m. Contact Deacon Kathleen at kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group meets every other Tuesday at 10:00 a.m. For more information, contact Pat Wilson at patwilson68@tampabay.rr.com or 245.9562 or Joan McKay at mckayihm@aol.com.

EYC (Episcopal Youth Community)

EYC is taking a break for summer. Contact Ayana for more information about youth activities.

Pastoral Care

Your clergy are available to you for individual pastoral conversations. If you can't reach them at the church office at 259.1570, please call directly: Pastoral Emergency Line: 813.906.5199; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Schedule Notes

Our regular Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live on Facebook and on our website.

Safe distancing procedures remain in place for entering, seating, exiting, and distribution of the Holy Eucharist, and there is a maximum capacity of 100 people at each service. Face coverings are highly recommended, not only for your safety, but for the safety of others. We welcome those who are vaccinated to rejoin us in the church. We also encourage all parishioners to get the vaccine as a way of expressing your love for your neighbor.

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish! Visit https://stjohnstampa.org/stewardship to see the options or give online.

One of our options is giving by text. In the 'To' field of the text type 73256, then in the message, type SJE. You will receive a text back immediately with a link to complete the payment.

Sunday Sermon Audio Available

Audio versions of weekly sermons are on our website. They are uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Compass Points

60th Annual Interfaith Tea

All women of St John's are invited to attend the tea with our friends from Rodeph Sholom on Wednesday, May 19 at 11:00 a.m. This year's event will be virtual. If you are interested in being part of the team presenting information about our Episcopal religious traditions, contact Deacon Kathleen at kmoore@stjohnstampa.org or 785-9400. Visit www.rsholom.org for more information on the event.

VBS Registration Open, Volunteers Needed

Registrations for our limited attendance 2021 St John's Vacation Bible School, June 14 through 17, are now open! VBS is for potty-trained 3 year olds through rising 4th graders, and the cost is \$40 per child for the week. We'll meet from 9:00 a.m. to noon in the Parish Hall on Monday through Thursday, in a modified, masked, socially distant (but FUN) program. Don't miss out on your spot--sign up here. Experience *Rocky Railway--Jesus' power pulls us through*! We are also in need of volunteers, both adult and youth. Sign up here to help!

Women's Mid Morning Bible Study Concludes Spring Session

The Women's Mid Morning Bible Study is doing a study of the Book of Job, which biblical scholars include in the genre known as "wisdom literature" using *Interpretation Bible Studies /Job* by David C. Hester as their study guide. Father Michael Cannon will lead the class on Tuesday, May 18, focusing on Job 42:7-17. This will be the final meeting for 2020-2021. Information about the fall 2021 study will be available in mid-summer.

This is a Zoom study on alternate Tuesdays, 10:00 to 11:15 a.m. To receive an invitation to log in, email Joan McKay at mckayjhm@aol.com. Pat Wilson can also provide more information or answer questions, contact her at patwilson68@tampabay.rr.com or 245.9562.

Invite-Welcome-Connect Team Needs You!

Members of the Invite-Welcome-Connect team were on hand last Sunday to remind parishioners of the many fellowship opportunities at St. John's. We still have yard signs available for parishioners to use to invite neighbors to our wonderful church, contact <u>Donna Gem</u> or <u>Charlotte Maddox</u> if you would like to get one, or stop by the parish offices.

Sacred Ground Circle Forming

We are excited to announce that we are forming a new Circle for the film-based dialogue series on race and faith called *Sacred Ground*. The series will be held in a small group limited to 15 people and conducted on Zoom in 10 sessions. The group will be invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. *Sacred Ground* is part of *Becoming Beloved Community*, the Episcopal Church's long-term commitment to racial healing, reconciliation, and justice in our personal lives, our ministries, and our society. For more information, contact Fr. Cannon.

Evening Prayer: Help Wanted

The Rev. Deacon Scott Nonken, Chaplain at the St. Anselm Episcopal Chapel Center at USF, invites fellow diocese members to consider making a food donation to Feed-A-Bull, an initiative spearheaded by USF Student Health Services and Feeding Tampa Bay. Feed-A-Bull strives to alleviate food hardship and hunger among USF students by providing supplemental food, nutrition education and resources to students in need, in order to promote student success and retention. The pantry was created as a response to the knowledge that some students face food insecurity while attending the university, and supplemental food assistance may assist in allowing students to focus on their studies. Click here for more information about the program and about donations.

Sandwich Sunday Hosts Needed

We are in need of Sandwich Sunday Hosts for a few more dates: August 22, November 21, and December 19. Hosts can assemble lunches at their own homes on the third Sunday of the month and deliver them to Faith Cafe the next day. Costs are reimbursed by the parish. Contact Cindy Martin if you can help!

Prayer Requests

Your prayers are bid today and throughout the week for:

Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish; Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested

Harry Hedges; Baker; Mark Power; Robin Guinee; Jackie Faircloth and family; Bill Craig; Patty; Ansley and family; Nancy Watkins; Ray Olsson; Collin; Lyn Haddad; Tory Stone and family; Astrid Peacock; Jeff LeVines; Sid Stubbs; Clark Wichman; Suzanne; John Crosby; Nancy Adams; Ken and Maureen Johnston; Michelle Davidson; Jonathan; Pat; Jerry Denney; Pam; James Edgar; Addison Hill; Carol Ihrig; Ronald Brokaw; Edwin Mills and Beth Strong; Kevin Kellar; John; Tobias Todd; Virginia; Mary Frost; David Lang; Aleen; Drew, Brandi and Ruby Ann Gehrke; Mackenzie; Suzanne Kirkconnell; Allison Phommachanh; Antonio Otero; Candy Fender; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed

Lynda M. Vawter Julie Sansone Claude Cherie

Jack Edith Brice DuVal Perrie Bettye Spoto

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

And we pray also for

Those who celebrate the anniversary of their birth this week

May 9, Sharon Romanski, India Witte, Jeremiah Roper

May 10, McIver Grim

May 11, Kali Bradley, Lina Okenfus, Robert Curtis

May 12, Pierce White, Paul Shoukry, Malloy Lacktman

May 13, Skip Eckhard, Abigail Weekley

May 14, Beth Rugg, Greg Orcutt, Payne Riffey, Kevin Blewitt, Naomi Stracey

May 15, Sally Peel, Nancy Mellon

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Pray for St. Anselm's Chapel, University of South Florida Chapel Center; St. Augustine's, St. Petersburg; St. Bartholomew's, St. Petersburg; St. Bede's, St. Petersburg; St. Boniface, Sarasota; St. Catherine's, Temple Terrace; St. Chad's, Tampa in the Diocesan cycle of prayer;

Pray for The Anglican Church of Kenya in the Anglican cycle of prayer;

The members of our armed forces deployed abroad, especially Rich, Mike, Jake and Matthew.

We pray for healthcare workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

Pray for our Rector Search Committee. Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL

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THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DABNEY TYLER SMITH V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

Brett D. Divers (2022)
Senior Warden

Sarah M. Bricklemyer (2023)
Paul A. Brokaw (2022)
Alvie L. Casey (2023)

Dallas B. Coffield (2021)
Laura M. Cruse (2023)

LAURA V. HOBBY Clerk of the Vestry

SUZY S. LOPEZ (2021)

Junior Warden

RICHARD D. ECKHARD (2021)

D. LOCKWOOD GRAY (2023)

RICHARD B. HADLOW (2022)

LAURA V. HOBBY (2021)

JAN A. KELLEY (2022)

CARLETON D. COMPTON

Treasurer

THE CLERGY AND STAFF

THE REVEREND DR. JAMES H. REHO
Associate Rector and Chaplain to the School

THE VENERABLE DR. KATHLEEN M. MOORE Deacon

SIMON J. MORLEY

Organist and Director of Music

JOHN P. EDGAR
Parish Administrator

LAURIE D. LAWTHER Financial Administrator

JANIS L. ELLIOTT Office Assistant and Registrar THE REVEREND MICHAEL D. CANNON Associate Rector

THE REVEREND JOHN R. PETERSON Rector Emeritus

THE REVEREND DONALD P. GOODHEART Priest Associate

> HUGH A. R. JEBSON Head of St. John's School

MICHAEL M. MATTHEWS Chief Operations Officer

LEE M. LOWRY
Director of Communications

AYANA S. GRADY Director of Children, Youth and Family Ministries

KENTON JOHNSTON, SHANE JEFFCOAT, JEFF EDMONSON, ANDRES CASTRO Sextons

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED.

If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.