



ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

Holy Eucharist Rite II - 10:00am
December 12, 2021



The Third Sunday of ADVENT Gaudete Sunday

SUNDAY SERVICES

8:00 Holy Eucharist Rite I

10:00 Holy Eucharist Rite II

Be thoughtful, be silent, be reverent, for this is the house of God.

Before the service speak to the Lord;

during the service let the Lord speak to you;

after the service speak to one another.

VOLUNTARY *Chorale Prelude "Es ist ein Ros' entsprungen"*

Johannes Brahms

PROCESSIONAL HYMN 68

Llangloffan

The people stand

PROPER ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON 589

Hans Leo Hassler

Kyrie eleison. Christe eleison. Kyrie eleison.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE LESSON

Zephaniah 3:14-20

The people sit

Lector A Reading from the Book of the Prophet Zephaniah.

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Lector The Word of the Lord.

People Thanks be to God.

CANTICLE 9: The First Song of Isaiah (*sung by the choir*)

Sir Walter Alcock

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE

Philippians 4:4-7

Lector A Reading from the Letter of Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Lector The Word of the Lord.

People Thanks be to God.

The people stand

SEQUENCE HYMN 67

Psalms 42

THE GOSPEL

Luke 3:7-18

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire." And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what

should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages." As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." So, with many other exhortations, he proclaimed the good news to the people.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Deacon Moore

The people sit

THE NICENE CREED

Officiant and People together, all standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Form IV*)

The people kneel

Deacon or other leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

The people sit

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem *The Angel Gabriel*

Basque Carol

(The text is that of Hymn 265)

Hymn 56 Stanza 3

Veni, veni, Emmanuel

The people stand

The Great Thanksgiving *Eucharistic Prayer B*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *S125*

Richard Proulx

The people kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary, Blessed John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

WE BREAK BREAD AND SHARE THE GIFTS OF GOD

The Celebrant breaks the consecrated Bread.

Fraction Anthem *SI70*

Mason Martens

Whoever eats this bread will live for ever.

This is the true bread which comes down from heaven and gives life to the world.

Whoever believes in me shall not hunger or thirst, for the bread which I give for the life of the world is my flesh.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

The Host is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

Communion Motet *Conditor alme siderum*

Plainsong, Mode 4

(The text is that of Hymn 60)

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING *A Priest gives the Blessing*

THE DISMISSAL *The people stand. The Deacon dismisses the people*

People Thanks be to God.

CLOSING HYMN 57

Helmsley

VOLUNTARY *Improvisation on "Angelus ad Virginem"*

Please leave the church quietly in respect for those who choose to stay for the Voluntary.

ASSISTING IN THE SERVICES

ALTAR GUILD: 8:00 Nancy Watkins, Cece Lane; 10:00 Janice Straske, Vera Farmen, Lisa Leal, Trish McKay, Laura Silva, Betty Carroll, Pat Rice; **LINENS:** Yvonne Santiago

ACOLYTES: 8:00 David Kenyon; 10:00 Virginia Hobby, Skip Eckhard, Sophia Gray, Olivia Gray, Tucker Witte

LECTORS: 10:00 Richard Hadlow, Steve Straske, Lisa Leal

USHERS: 8:00 Kenneth Lane, Norman Miller; 10:00 Stephen Leal, John McKay, Mike Barna, Brett Couch

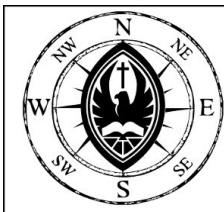
VERGER: David Kenyon

OBLATION BEARERS: Ushers

The Church Altar Advent Greenery is given to the Glory of God by Susan Boyd in memory of Marion and William Boyd.

The Chapel Altar Advent Greenery is given to the Glory of God by the Crosby family in loving memory and in thanksgiving for the life of Suzanne Camp Crosby.

The Candle in the Sanctuary Light is given to the Glory of God by Pat Wilson in thanksgiving for her family.



The Weekly Compass

St. John's Episcopal Church and Parish Day School

THE THIRD SUNDAY OF ADVENT

DECEMBER 12, 2021

Worship in St. John's

- 8:00 a.m. The Holy Eucharist, Rite I, Church
10:00 a.m. The Holy Eucharist Rite II, in the Church, on [Facebook](#) and [our website](#)

Virtual Ministries and Worship

Please visit www.stjohnstampa.org/meetings-and-worship for a full listing and links to resources.

Group Prayer and Pastoral Care

The Holy Eucharist during the Week

The Holy Eucharist is celebrated in the Church at 12:15 on Wednesdays and at 10:00 a.m. on Thursdays (with healing).

Evening Prayer

Clergy, staff, and parishioners stream evening prayer daily Monday through Saturday at 4:00 p.m., or catch it later in the day on [our Facebook page](#).

Compline (Night Prayer)

Compline is offered on Tuesday, Thursday, and Friday at 8:30 p.m. by the brothers of the Society of St John the Evangelist at www.ssje.org.

Small Group Ministries and Classes

Wednesday Afternoon Adult Formation

The group meets on Wednesdays by Zoom from 2:00 to 3:00 p.m. [Contact Deacon Kathleen](#) at kmoore@stjohnstampa.org for info.

Men's Thursday Bible Study and Lunch

This group meets in the Lowry Room and on Zoom to discuss the readings for each upcoming Sunday. Contact John Edgar at jedgar@stjohnstampa.org.

Contemporary Women's Bible Study

CWBS holds a weekly virtual study on Tuesday evenings at 6:00 p.m. Contact Deacon Kathleen at kmoore@stjohnstampa.org or Sally Thompson at tampasal@gmail.com or 254.3009.

Women's Mid Morning Bible Study

The group meets on alternate Tuesdays on Zoom, but is taking a break for the holidays. For more information, contact Sally Wiley at wiley48sm@gmail.com or 244.4497.

Youth and Children's Ministries

EYC meets each Sunday. The nursery is open at both the 8:00 and 10:00 a.m. services and Children's Sunday School takes place during the 10:00 a.m. service. [Contact Ayana](#) at agrad@stjohnstampa.org with questions.

Pastoral Care

Please call upon your clergy for pastoral conversations at the church office at 259.1570, or directly: Pastoral Emergency Line: 813.906.5199; Fr. Robinson: 941.350.0043; Fr. Cannon: 864.320.7116; Fr. Goodheart: 321.446.4934; Deacon Moore: 813.785.9400; Fr. Reho: 917.526.0746.

Service Notes

Our Sunday services are the Holy Eucharist (Rite I) at 8:00 a.m. and the Holy Eucharist (Rite II, Rite I on the first Sunday of the month) at 10:00 a.m. The 10:00 a.m. service is streamed live [on Facebook](#) and [on our website](#).

All fully vaccinated parishioners, clergy, and lay people serving in the chancel are not required to wear masks. We encourage those who are not fully vaccinated to continue to wear masks and to get vaccinated if possible. Masks are optional for children.

A clearly marked seating area is available for those in the congregation who are not fully vaccinated or who prefer to continue mask wearing and social distancing for their own comfort and the safety of their loved ones.

Giving to St. John's

There are many ways to make a one time or recurring gift to your parish. Visit <https://stjohnstampa.org/stewardship> to see the options or give online.

You can also give safely by text. In the To field of the text message, type 73256. Then in the message, type SJE. You will immediately receive a text back with a link to complete your secure payment.

Sunday Sermon Audio

Audio versions of weekly sermons are [on our website](#) and uploaded on Mondays. Click on the **Worship** button in the top right of our homepage.

Compass Points

Advent Study Continues

Interested adults are invited to join an in-person Advent study in the Lowry Room between services each Sunday from 8:50 to 9:50 a.m. It is a video-based study, *Light of the World*, by internationally renowned scholar, teacher and author Dr Amy-Jill Levine, University Professor of New Testament and Jewish Studies at Vanderbilt Divinity School. Bring your coffee and join the conversation!

Christmas Service Schedule

Our 2021 Christmas service schedule is out! Join us for any of these wonderful celebrations of the holiday!

Christmas Eve

4:00 p.m. – Children’s Christmas Pageant with Holy Eucharist, Rite II

6:00 p.m. – The Holy Eucharist, Rite II, with the Choir of St. John’s

11:00 p.m. – The Holy Eucharist, Rite I, with the Choir of St. John’s (string quartet music begins at 10:30).

Christmas Day

10:00 a.m. – The Holy Eucharist, Rite II, with congregational carols

Christmas Lessons and Carols

The first formal service of Nine Lessons and Carols was established by the then Bishop of Truro, The Rt. Revd. Edward White Benson, in 1880. Benson, concerned by the excessive consumption of alcohol in Cornish pubs during the festive season, sought a means of attracting revellers out of the pubs and into church for a religious celebration of Christmas! Four hundred people attended, in then what was a wooden pro-cathedral, since the Victorian gothic cathedral was still under construction. More recently, the service has been made popular through the annual broadcast on Christmas Eve from King's College, Cambridge.

Here at St. John's, we will offer an abbreviated service of Lessons and Carols with Eucharist on Sunday, December 19, at 10:00 a.m. This service will feature the music of Philip Stopford, William Mathias, and Peter Warlock, together with much-loved carols for choir and congregation. Please plan to join us!

Flowers and Candle Dedications Available

Flowers and the candle adorning the High Altar and the flowers at the Chapel Altar on Sundays and Holy Days are financially supported by individuals and families in memory of departed loved ones or in thanksgiving for blessings received. If you would like to make a memorial or give a gift in thanksgiving on one of the dates below, contact us at parish@stjohnstampa.org or 259.1570. Available dates are: January 2 – Flowers at the Chapel Altar; January 9 – Flowers at the Church Altar; January 16 – Flowers at the Chapel Altar; January 23 - Candle in the Sanctuary Light; and January 30 – Candle in the Sanctuary Light.

Pilgrimage to the Balkans

The St. Bartholomew Travel Society is excited to announce its much-anticipated pilgrimage/tour August 31 through September 14, 2022 to four Balkan countries: Croatia, Slovenia, Montenegro, and Bosnia & Herzegovina. These countries are visually stunning and contain several UNESCO World Heritage sites. This all-inclusive program promises to be both spiritually and culturally enriching. Departure on August 31 will be from Church of the Redeemer to Miami International Airport. Look for more details at a table in the courtyard beginning this Sunday, November 28. Questions? Please contact Linda at lindarobinsonsrq@gmail.com or 941.914.2688.

Love INC Information Session This Week

The next Love INC 101 session will be held on Wednesday, December 15 from noon to 1:00 p.m. on Zoom. If you would like more information about volunteer opportunities at Love INC (St John’s is a founding partner church), you may register on the Love INC website. Go to www.loveinctampa.org and click on "Upcoming Events." Questions? Please call Evan Smith, Love INC Executive Director, at 407.221.1931 (cell) or contact Deacon Kathleen at 785.9400.

Prayer Requests

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Diocesan Bishop; the clergy and staff of our parish.

Those who govern: Joseph, our President; Ronald, our Governor; and Jane, our Mayor;

The sick and others for whom our prayers have been specially requested:

Jackie Faircloth and family; Jeff LeVines; Jonathan; Pam and Shailee; Anna, her family and her medical team; Collin; Ray Olsson; Tory Stone and family; Nancy Watkins; Chris Parker; Pat and Rick LeVarge; Ellie Taylor; Kathy; Miriam Faircloth; Ashley and family; Yadil Caraballo; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity;

The departed:

Marion Boyd

William Boyd

Suzanne Camp Crosby

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

Our Companion Diocese in the Dominican Republic

Our Parish Day School

Our Pastoral Care Team

Those who celebrate the anniversary of their birth this week

December 12, Steve Galloway, Christopher Walker, Jack Walker, Ellie Taylor

December 13, none

December 14, Ab Goodman, Mary Greacen, Kathy Lewis, Donna Gem, Sharon Stoll

December 15, Peggy Thompson, Marty Angiulli, Alexis Farmen, Hayden Atzenhoefer

December 16, Bridget Wiese, Andrew Mason, Samuel Shoukry

December 17, Lynn Rydene, Jackson Andrews, Dennis Carr, Guy King

December 18, John Webster

The members of our armed forces deployed abroad, especially Rich, Mike, Jake, Matthew, Taylor and Winston.

Health care workers, first responders, and all others whose work puts them in danger. We give thanks for their many sacrifices for the common good. Protect them from injury and illness; renew their wisdom, compassion, and strength.

In the Diocesan Cycle of Prayer: St. Michael and All Angels, Sanibel; St. Monica's, Naples; St. Nathaniel's, North Port; St. Paul's, Naples; St. Paul's Wesley Chapel, St. Peter's Cathedral, St. Petersburg; St. Peter's, Plant City

In the Anglican cycle of prayer: The Anglican Church of Canada

SAINT JOHN'S CHURCH

AND EPISCOPAL PARISH DAY SCHOOL
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THE DIOCESE OF SOUTHWEST FLORIDA
THE RIGHT REVEREND DABNEY TYLER SMITH
V Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

BRETT D. DIVERS (2022) <i>Senior Warden</i>	SUZY S. LOPEZ (2021) <i>Junior Warden</i>
SARAH M. BRICKLEMYER (2023)	RICHARD D. ECKHARD (2021)
PAUL A. BROKAW (2022)	D. LOCKWOOD GRAY (2023)
ALVIE L. CASEY (2023)	RICHARD B. HADLOW (2022)
DALLAS B. COFFIELD (2021)	LAURA V. HOBBY (2021)
LAURA M. CRUSE (2023)	JAN A. KELLEY (2022)
LAURA V. HOBBY <i>Clerk of the Vestry</i>	CARLETON D. COMPTON <i>Treasurer</i>

THE CLERGY AND STAFF

THE REVEREND DR. FREDRICK A. ROBINSON <i>Interim Rector</i>	THE REVEREND JOHN R. PETERSON <i>Rector Emeritus</i>
THE REVEREND DR. JAMES H. REHO <i>Associate Rector and Chaplain to the School</i>	THE REVEREND MICHAEL D. CANNON <i>Associate Rector</i>
THE VENERABLE DR. KATHLEEN M. MOORE <i>Deacon</i>	THE REVEREND DONALD P. GOODHEART <i>Priest Associate</i>
SIMON J. MORLEY <i>Organist and Director of Music</i>	HUGH A. R. JEBSON <i>Head of St. John's School</i>
JOHN P. EDGAR <i>Parish Administrator</i>	MICHAEL M. MATTHEWS <i>Chief Operations Officer</i>
LAURIE D. LAWTHER <i>Financial Administrator</i>	LEE M. LOWRY <i>Director of Communications</i>
JANIS L. ELLIOTT <i>Office Assistant and Registrar</i>	AYANA S. GRADY <i>Director of Children, Youth and Family Ministries</i>
JEFF EDMONSON <i>Maintenance Supervisor</i>	
KENTON JOHNSTON, SHANE JEFFCOAT, ARMANDO BAROSA, ANDRES CASTRO <i>Sextons</i>	

STANDING NOTICES

VISITORS WHO ARE HERE FOR THE FIRST TIME are invited to sign the guest register by the courtyard doors in the rear of the church. If you are searching for a church home, or if you have a special need of which you would like us to be aware, please complete one of the ivory pew cards and place it in an alms basin or give it to one of the clergy. Newcomers are also invited to take home with them one of the welcoming bags on the lower shelves of the tables at the back.

WE WANT TO BE AVAILABLE FOR YOU IN YOUR TIMES OF NEED. If you have a pastoral emergency when the parish offices are closed, please call 813-906-5199.

HAVE YOU REMEMBERED GOD IN YOUR WILL? The rubric on page 445 of the Prayer Book outlines the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of Saint John's Church and School. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish offices.